



State of Vermont
Executive Department

Be it Remembered, That

Clifford Johnson
(replaces McIntire)

of 75 Atwood Lane
Stowe, VT 05672

was duly appointed and commissioned

Member, District #5 Environmental Commission

On October 1st, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. W. [unclear]", written over a horizontal line.

Secretary of Civil and Military Affairs