



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Richard Grassi**  
(Reappointment)

of 123 Hanover Street  
White River Junction, VT 05001

was duly appointed and commissioned

**Member, Parole Board**

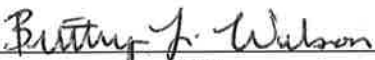
on August 5, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 29, 2020.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson  
Secretary of Civil and Military Affairs