



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paula Maynard**  
(Reappointment)

of P.O. Box 364  
Arlington, VT 05250

was duly appointed and commissioned

**Member, Travel and Recreation Council**

On July 21st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2018.

A true copy of record

Attest:

*Sus Allen*

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Susan Allen  
Secretary of Civil and Military Affairs