



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Matthew Jacovelli**  
(Reappointment)

of P. O. Box 3  
West Danville, VT 05873

was duly appointed and commissioned

**Member, Governor's Snowmobile Advisory Council**

On June 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of May, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "L. Porter", is written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs