



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Sarah Hofmann**  
(Replaces Burke)

of 875 Sparrow Farm Road  
Montpelier, VT 05602

was duly appointed and commissioned

**Member, Public Service Board**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2021.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs