



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Spencer Harris**  
(Reappointment)

of 934 Ben Roberts Road  
Starksboro, VT 05487

was duly appointed and commissioned

**Member, Technical Advisory Committee on Wastewater Systems & Potable Water**

On February 27th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs