



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Andy Hackman**  
(Initial Appointment)

of 146 12th Street, SE  
Washington, D.C. 20003

was duly appointed and commissioned

**Member, Chemicals of High Concern Working Group**

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs