



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Thomas A. Little**  
(Reappointment)

of 499 Bostwick Avenue  
Shelburne, VT 05482

was duly appointed and commissioned

**Chair, District No. 4 Environmental Commission**

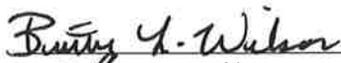
on February 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs