



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Blair**  
(Reappointment)

of 372 Bean Road  
Colchester, VT 05446

was duly appointed and commissioned

**Director, Vermont Parole Board**

On March 1st, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2017.

A true copy of record

Attest:

A handwritten signature, likely of Louis Porter, is written above a horizontal line.

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Louis Porter  
Secretary of Civil and Military Affairs