



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jean Richardson**  
(Reappointment)

of 710 Old Hollow Road  
N. Ferrisburgh, VT 05473

was duly appointed and commissioned

**Chair, District #9 Environmental Commission**

on June 23, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2019.

A true copy of record

Attest:

A handwritten signature in blue ink, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs