



State of Vermont

Executive Department

Be it Remembered, That

John Casella Jr.
(Replacing Henry)

of P.O. Box 259
Hydeville VT 05750

was duly appointed and commissioned

Member, District #1 Environmental Commission

on December 15, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2021.

A true copy of record

Attest:

A handwritten signature in blue ink that reads "Brittney L. Wilson".

Brittney L. Wilson

Secretary of Civil and Military Affairs