



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Patrick Berry**  
(Replacing Gibbs)

of 403 East Main St.  
Middlebury, VT 05753

was duly appointed and commissioned

**Member, Vermont Fish and Wildlife Board**

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2022.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs