



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Maria Avila**  
(Reappointment)

of 1044 North Avenue, Unit #2  
Burlington, VT 05408

was duly appointed and commissioned

**Member, Children & Family Council for Prevention Programs**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written above a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs