



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**David Butsch, MD**  
(Reappointment)

of 3270 Airport Road  
Berlin, VT 05641

was duly appointed and commissioned

**Member, Governor's Council on Physical Fitness & Sports**

On April 4th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "D. M. Z.", written over a horizontal line.

Secretary of Civil and Military Affairs