



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Aaron Brown**  
(Reappointment)

of P.O. Box 119  
Charlotte, VT 05445

was duly appointed and commissioned

**Member, Technical Advisory Committee**

on July 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:

  
\_\_\_\_\_  
Brittney L. Wilson  
Secretary of Civil and Military Affairs