



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Christopher Recchia**  
(Replaces Miller)

of 854 Tatro Hill Road  
Randolph, VT 05060

was duly appointed and commissioned

**Commissioner of the Department of Public Service**

On January 10<sup>th</sup>, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28<sup>th</sup> day of February, 2013.

A true copy of record

Attest:

A handwritten signature of Louis Porter, written in black ink, is positioned above a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs