



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Biggam**  
(Replaces Burroughs)

of 268 Bliss Road  
East Montpelier, VT 05651

was duly appointed and commissioned

**Member, Hearing Panels for Professional Public Educators**

On December 6th, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "Mark D. G.", written over a horizontal line.

Secretary of Civil and Military Affairs