



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Ryan**  
(Reappointment)

of 11 Kibbe Point Road  
South Hero, VT 05486

was duly appointed and commissioned

**Member, Vermont Developmental Disabilities Council**

On April 8th, 2014

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2017.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs