



State of Vermont

Executive Department

Be it Remembered, That

Megan Manahan
(Reappointed)

of 18 Driscoll Drive
St. Albans, VT 05478

was duly appointed and commissioned

Alternate Member, District #6 Environmental Commission

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs