



State of Vermont

Executive Department

Be it Remembered, That

Mike Palmer
(Initial Appointment)

of 441 Forest Drive
St. Albans, VT 05478

was duly appointed and commissioned

Member, Pollinator Protection Commission

On September 12th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of February, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs