



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Kimel**  
(Reappointment)

of 11 Ward Terrace  
St. Albans, VT 05478

was duly appointed and commissioned

**Member, District #6 Environmental Commission**

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2019.

A true copy of record

Attest:

*Susan Allen*

---

Susan Allen  
Secretary of Civil and Military Affairs