



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Amanda Crispel**

of 53 Johns Road  
Williston, VT 05495

was duly appointed and commissioned

**Member, Governor's Community Violence Prevention Task Force**

on August 24, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2019.

A true copy of record

Attest:

  
\_\_\_\_\_  
Jaye Pershing Johnson  
Secretary of Civil and Military Affairs