



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Paul Burns**

of 141 Main Street, Suite 6  
Montpelier, VT 05602

was duly appointed and commissioned

**Governor's Council on Energy and the Environment**

on March 29, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission at the pleasure of the Governor.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Alexandra MacLean", written over a horizontal line.

Alexandra MacLean

Secretary of Civil and Military Affairs