



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Offie Wortham**  
(Replaces MacIlwaine)

of 125 Vermont Route 100C  
Johnson, VT 05656

was duly appointed and commissioned

**Member, Community High School of Vermont Board**

On March 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs