



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jim Gish**  
(Reappointed)

of 1534 Painter Road  
Middlebury, VT 05753

was duly appointed and commissioned

**Member, Vermont Board of Libraries**

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 29th day of February, 2020.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", written over a horizontal line.

Susan Allen

Secretary of Civil and Military Affairs