



State of Vermont

Executive Department

Be it Remembered, That

Jim Gish
(Reappointed)

of 1534 Painter Road
Middlebury, VT 05753

was duly appointed and commissioned

Member, Vermont Board of Libraries

On March 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 29th day of February, 2020.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs