



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Connie Woodberry**  
(Reappointment)

of 103 Patridge Road  
East Dummerston, VT 05346

was duly appointed and commissioned.

**Member, State Program Standing Committee for Developmental Services**

On June 26th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of March, 2016.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", written over a horizontal line.

Louis Porter  
Secretary of Civil and Military Affairs