



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Jenna O'Farrell**

(Replacing Perrin)

of 76 Green Street  
St. Johnsbury, VT 05819

was duly appointed and commissioned

**Member, State Board of Education**

on April 15, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2025.

A true copy of record

Attest:

A handwritten signature in cursive script, reading "Brittney L. Wilson", is written over a horizontal line.

Brittney L. Wilson

Secretary of Civil and Military Affairs