



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Judith R. Chalmer**  
(Replacing Wells)

of 25 St. Louis Street  
Burlington, VT 05401

was duly appointed and commissioned

**Member, Vermont Humanities Council**

on February 18, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to December 31, 2021.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs