

## **AGENDA**

### **Opticians**

Secretary of State, Office of Professional Regulation  
89 Main St., 3<sup>rd</sup> Floor, Montpelier, VT 05620-3402

**Wednesday, May 14, 2014**

**Time: 10:00 a.m.**

- 1. Review Application(s):** None
- 2. Review:** None
- 3. Discussion:**
- 4. Adjourn**