



State of Vermont

Executive Department

Be it Remembered, That

Charles Moore
(replaces Barrett)

of 49 Smith Street
Saint Albans, VT 05478-1655

was duly appointed and commissioned

Member, Vermont Rail Advisory Council

On March 24, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to 28th day of February 2013.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. R. Moore", written over a horizontal line.

Secretary of Civil and Military Affairs