



State of Vermont

Executive Department

Be it Remembered, That

Gary Moore
(Reappointment)

of P. O. Box 454
Bradford, VT 05033

was duly appointed and commissioned

Member, Criminal Justice Training Council

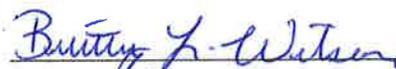
on April 4, 2018

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to February 28, 2021.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs