

**BOARD OF PHARMACY**  
Secretary of State, Office of Professional Regulation  
National Life Building, North, Floor 2, Montpelier, VT 05620-3402  
**AGENDA**  
**February 22, 2012 at 9:00 A.M.**

1. Call to order (review agenda).
2. Approval of the Minutes of the January 25, 2011 meeting.
3. **Hearings/Stipulations et al :**  
  
At 9:15 A.M. – Consider Stipulation and Consent Order in the Matter of Arthur Wernick, Docket Number 2010-585. (Julie Eaton is the Investigative Team Member)  
  
At 9:15 A.M. – Consider Stipulation and Consent Order in the Matter of M. Jacklynn Estes and Rite Aid Pharmacy #10320, Docket Numbers: 2010-587, 2010-588, 2011-488, 2011-489, 2011-302 and 2011-171. (Larry Labor is the Investigative Team Member)
4. **Guests:**
5. **Case Manager's Report :**  
  
Carla Preston, Case Manager, to report on current and follow-up cases.
6. **COMPLAINTS, review of Reports of Concluded Investigation:**  
  
2011-350 – Larry Labor to present for closure.  
  
2011-182, 2011-183, 2011-184 and 2011-185 – Larry Labor to present for closure.  
  
2011-338 – Judith Werneck to present for closure.  
  
2011-34, 2011-38 and 2011-39 – Julie Eaton to present for closure.
7. **Reports:**
8. **Legislation/Rulemaking:**  
  
a. Continued drafting Administrative Rules for Remote Pharmacies.
9. **Review Applications for licensure as a Pharmacist :**

10. **Review Applications for licensure as an Out of State Registered Pharmacist (Telepharmacy):**
11. **In-State Drug Outlets (pharmacies, wholesalers, manufacturers, etc.):**
12. **Change in Pharmacist Manager:**
  - a. **Cosco Pharmacy #314**, (038-3117), located at 218 Lower Mountain View Drive, Colchester, Vermont, submitted an application for change in pharmacist manager from Jill M. Lowrey to Marcie B. Jorgensen.
  - b. **Marble Works Vergennes, D/b/a Marble Works Pharmacy**, (038-3399), located at 187 Main Street, Vergennes, Vermont, submitted an application for change in pharmacist manager from Margaret L. Pierce to Margaret M. Moore.
  - c. **Pharmalogic LTD**, (038-3193), located at 9 Krupp Drive, Williston, Vermont, submitted an application for change in pharmacist manager from Thomas F. DeFrancisco to Richard P. Sucese.
13. **Non-Resident Pharmacies:**

Review the list of non-resident pharmacies issued a license since the Board's last meeting.

The following application(s) must be reviewed and approved by the Board prior to issuing a license:

  - a. **Kash N' Karry Food Stores, Inc., D/b/a DA-Prescriptions Direct #1993** – 1804 Jim Johnson Road, Plant City, FL.
14. **Non-Resident Wholesaler/Manufacturer Drug Outlets:**

Review the list of non-resident wholesalers/manufacturers issued a license since the Board's last meeting.

The following application(s) must be reviewed and approved by the Board prior to issuing a license:

  - a. **Amerisource Bergen Drug Corporation** – 1325 West Stricker Avenue, Sacramento, CA.
15. **Drug Outlet remodeling, closures, changes in Officers/Directors, hours of operation, etc.:**
16. **Continuing Pharmacy Education Requests:**
  - a. **"Clinical Pearls: Lithium & Smart Text for IVents"** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture was held on February 2, 2012.

16. **Continuing Pharmacy Education Requests:-** Continued
- b. **“Vermont Geriatrics Conference”** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for seven and one half (7.5) live (didactic) continuing pharmacy education credit. The lecture will be held on April 17, 2012.
  - c. **“Multiple Myeloma”** submitted by Erica Counter with Fletcher Allen Health Care, requesting approval for one (1) live (didactic) continuing pharmacy education credit. The lecture will be held on March 20, 2012.
17. **Intern/Preceptor application(s):**
18. **Pharmacy Technicians:** Total number of Active Registered Technicians is **1,266** (1,182 Resident, 84 Non-Resident).
19. **Newsletter Topics!**
20. **Miscellaneous Correspondence:**
- a. Review January 27, 2012 email from Alexander Celius regarding Distribution of Biological Products.
  - b. Review February 07, 2012 email from Matthew Thomas regarding Antimicrobial Stewardship.
  - c. Review February 08, 2012 email from Danny Anderson regarding Rapid Diagnostic Testing in Vermont.
  - d. Review February 15, 2012 email from Stephanie Clark regarding Settlement reporting provisions in Vermont.
21. **National Association of Boards of Pharmacy (NABP) Correspondence:**
- a. Review various documents from the NABP.
22. **Public Comment**
23. **Other Business Introduced**
24. The next meeting is scheduled for **Wednesday, March 28, 2012** at 9:00 A.M.
26. Adjourn

**2012 MEETING DATES**

April 25<sup>th</sup>, May 23<sup>rd</sup>, June 27<sup>th</sup>, July 25<sup>th</sup>, August 22<sup>nd</sup>,  
September 26<sup>th</sup>, October 24<sup>th</sup> and December 5<sup>th</sup>.