



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Naud**  
(Reappointment)

of 78 Landon Road  
South Hero, VT 05486

was duly appointed and commissioned

**Alternate Member, District #6 Environmental Commission**

On February 25<sup>th</sup>, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31<sup>st</sup> day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen".

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Susan Allen  
Secretary of Civil and Military Affairs