



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Baker**  
(Reappointment)

of 11 Sunset Terrace  
St. Albans, VT 05478

was duly appointed and commissioned

**Alternate Member, New Motor Vehicle Arbitration Board**

On October 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of September, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "M. J. S.", is written over a horizontal line.

Secretary of Civil and Military Affairs