



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Brian Howe**  
(Replaces Deppman)

of P. O. Box 4483  
Bennington, VT 05201

was duly appointed and commissioned

**Member, Hearing Panels for Professional Educators**

On June 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "R. M. 2", written over a horizontal line.

Secretary of Civil and Military Affairs