



State of Vermont
Executive Department

Be it Remembered, That

Anne Margolis
(Reappointment)

of 274 Bliss Place
Corinth, VT 05039

was duly appointed and commissioned

Alternate Member, District #3 Environmental Commission

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

Su Allen

Susan Allen
Secretary of Civil and Military Affairs