



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mary Ellen Mendl**  
(Reappointment)

of 1336 Clay Point Road  
Colchester, VT 05446

was duly appointed and commissioned

**Member, Human Services Grant Advisory Committee**

On July 1st, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 30th day of June, 2017.

A true copy of record

Attest:

*Susan Allen*

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Susan Allen  
Secretary of Civil and Military Affairs