



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Neale Faulkner**  
(Replacing Lynde)

of 1760 Gaskell Hill Road  
West Burke, VT 05871

was duly appointed and commissioned

**Member, Water Well Advisory Committee**

on July 18, 2017

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to August 31, 2018.

A true copy of record

Attest:

*Brittney L. Wilson*

Brittney L. Wilson

Secretary of Civil and Military Affairs