



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Butsch**  
(Reappointment)

of 788 Moretown Mountain Road  
Moretown, VT 05660

was duly appointed and commissioned

**Member, Clinical Utilization Review Board**

On May 16th, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 15th day of May, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs