



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**David Larsen**  
(Reappointment)

of P.O. Box 172  
Wilmington, VT 05363

was duly appointed and commissioned

**Member, Vermont Student Assistance Corporation Board of Directors**

on July 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to June 30, 2025.

A true copy of record

Attest:

  
Brittney L. Wilson

Secretary of Civil and Military Affairs