



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Susan Kamp**  
(Reappointment)

of 36 East Terrace  
South Burlington, VT 05403

was duly appointed and commissioned

**Member, Children & Family Council for Prevention Programs**

On March 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2015.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "J. M. ...", written over a horizontal line.

Secretary of Civil and Military Affairs