



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Crea Linthilac**

of 886 North Gate Road  
Shelburne, VT 05482

was duly appointed and commissioned

**Governor's Council on Energy and the Environment**

on March 29, 2011

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission at the pleasure of the Governor.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Alex MacLean", is written over a horizontal line.

Alexandra MacLean  
Secretary of Civil and Military Affairs