



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Peter Heitmann**  
(Replaces Cueto)

of 1105 Gallison Hill Road  
Montpelier, VT 05602

was duly appointed and commissioned

**Alternate Member, District #5 Environmental Commission**

On February 1st, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2018.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen  
Secretary of Civil and Military Affairs