



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Betsy Ward**  
(Reappointed)

of 14 Sunset Cliff Rd.  
Burlington, VT 05408

was duly appointed and commissioned

**Member, SerVermont**

On February 11th, 2016

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of December, 2019.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen".

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Susan Allen  
Secretary of Civil and Military Affairs