

136th Annual Town Report
Orange, Vermont
Year Ending December 31, 2022



Photo Credit: John Barnes

Town Meeting Day
Tuesday, March 7th, 2023
Echo Valley Community School
District's 8th Grade Class will serve
lunch from
11:00am - 12:45pm
@ Washington Village Campus
for Washington and Orange Residents



Meal: Spaghetti, salad and roll
\$5=Adults, \$3=seniors and children



Desserts available for purchase
All proceeds will go towards the 8th
Grade end of year Boston trip!

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Keep in Touch

Normal Business Hours: 8:00am-4:00pm, Monday through Friday. **Closed for lunch every day from 12:00pm-1:00pm**

Town Clerk/Treasurer: Angela Eastman
townclerk@orangevt.org

Assistant Town Clerk/Treasurer: Diane Waters
assistant@orangevt.org

Office Phone/Fax: (802) 479-2673

Website: orangevt.org

Town Clerk Fees

Burial Transit Permit	\$5.00
Certified Copy of Vital Record	\$10.00 per copy
Copy Fee/Lister Card/Fax	\$1.00/page
Dog Licenses -Rabies certificate required per VT law	
By April 1 st , Spayed/Neutered	\$10.00
By April 1 st , Not Spayed or Neutered	\$15.00
After April 1 st , Spayed/Neutered	\$10.00 plus \$10.00 late fee per dog
After April 1 st , Not Spayed/Neutered	\$10.00 plus \$10.00 late fee per dog
Green Mountain Passport	\$2.00
Marriage License (incl, certif. copy)	\$70.00
Mylar Map Recording	\$15.00
Notary Public Services	Free
Posted Land	\$5.00
Recording Fees	\$15.00/page
Town Hall Rental	\$50 for ½ day \$100 full day
Vault Use	\$4.00/hour

Scheduled Meetings

Selectboard: 2nd and 4th Monday of every month at 6:00pm at Town Hall and/or Town Clerk's Office. Please check the website for agendas, minutes and further information

Planning Commission: Bi-monthly at Town Hall

Recreation Committee: As needed

Cemetery Commission: As needed

ARPA Committee: As needed

Town Offices Observed Holidays

New Year's Day
Martin Luther King Day
President's Day
Town Meeting Day
Memorial Day
Juneteenth
Independence Day
Bennington Battle Day
Labor Day
Columbus Day
Veteran's Day
Thanksgiving Day
Christmas Day

**** Other days/times as deemed by the Town Clerk****

Representatives

Governor Phil Scott (802) 828-7281

Rep to Congress Rebecca Balint (202) 225-4115

US Senator Bernie Sanders (802) 862-0697

US Senator Peter Welch (800) 642-3193

State Senator Anne Watson (802) 828-2228

State Senator Andrew Perchlik (802) 279-0471

State Senator Ann Cummings (802) 223-6043

State Representative Carl Demrow (802) 828-2228

Emergency Contacts

Selectboard Chair: Emily Ruff (407) 962-8074

Emergency Preparedness:

Eric Holmgren (802) 479-1113

Road Issues:

Sheila Stone (802) 498-4909

Town Clerk/Treasurer:

Angela Eastman (802) 479-2673

**Check the website weekly
for updates happening in
town and current
announcements at
orangevt.org**

Town Taxes

Taxes are due on 08/15/2023 and 11/15/23 by postmark or hand delivery. You can mail your payment to us at 392 US Route 302 Orange, VT 05641, drop it in the drop box at the Town Clerk's Office, pay by phone or come see us in person. The town is happy to accept partial payments which will be applied against the tax bill we send out in July.



****Monthly potlucks are held at the Orange Town Hall on the 3rd Friday of the month at 6pm. Bring a dish to share, meet your neighbors, eat yummy food and have fun. Please check the Town Website at orangevt.org for updates.**

Local Libraries

Aldrich Public Library (East Barre) -(802) 476-5118

Tuesday and Thursday 9-12, Sunday 12-4

Calef Memorial Library (Washington)-(802) 883-2343

Monday 11-4, Tuesday, Wednesday and Thursday 2-7, Saturday 9-1

Town Listers/Delinquent Tax Collector

The Town Listers and the Town Delinquent tax collector do not have regular hours. You may call the office if you need to reach them and we will be happy to have one of them call you back.

Town Officers Directory

LISTERS

Edmund Bedard	802-479-1860	lister@orangevt.org
Arthur McNeil	802-476-7951	lister@orangevt.org
John McNeil	802-479-9922	lister@orangevt.org

DELINQUENT TAX COLLECTOR

John McNeil	802-479-9922	lister@orangevt.org
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CEMETERY

Clark Agnew	802-479-0755	cagnewjr84@gmail.com
Rodney Coronado	802-479-2668	rod@sagemountain.com

PLANNING COMMISSION

Lee Cattaneo	802-454-8435	cattaneo241@msn.com
Ray Rossi	802-479-9202	rayr1018@yahoo.com
Eric Holmgren	802-479-1113	etholmgren@myfairpoint.net

SELECTBOARD

Emily Ruff-Chair	407-962-8074	eruff@orangevt.org
Samantha Lefebvre	802-595-0901	smyroxy@gmail.com
Sheila Stone	802-498-4909	sheilam360@gmail.com

HEALTH OFFICERS

Michele Boyer	802-439-5827	mboyer1944@gmail.com
Emily Ruff-Assistant	407-962-8074	eruff@orangevt.org

FIRE WARDEN – BURN PERMITS

John Barnes	802-439-5166	ocsbarnes@yahoo.com
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JUSTICES OF THE PEACE

Francis "Fred" Kidder	802-498-4550	
Lee Martenson	802-479-0334	lmartenson@msn.com
Lee Youngman	802-793-2608	lee@yarnvt.com
Tina Otis	802-249-1865	
Sue Perreault	802-522-9831	sueperreault55@outlook.com

ANIMAL CONTROL OFFICER

Michele Boyer	802-439-6877	mboyer1944@gmail.com
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PRESENT TOWN OFFICERS – ELECTED

1 Year Terms:

Moderator Expires 2023	David Childs
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3 Year Terms:

SELECT BOARD

Term Expires 2023	Emily Ruff-Chair
Term Expires 2024	Samantha Lefebvre
Term Expires 2025	Sheila Stone

LISTERS

Term Expires 2023	John McNeil
Term Expires 2024	Edmund Bedard
Term Expires 2025	Arthur McNeil

CEMETERY COMMISSIONERS

Term Expires 2023	Steve Pratt
Term Expires 2024	Clark Agnew
Term Expires 2025	Rod Coronado

ECHO VALLEY COMMUNITY SCHOOL DISTRICT DIRECTORS

Term Expires 2024	ORANGE	Monica McDonald-Chair
Term Expires 2023	ORANGE	Heather Flinn
Term Expires 2022	ORANGE	Don Mountford-appointed
Term Expires 2022	WASHINGTON	Lee Gardner
Term Expires 2023	WASHINGTON	Bill Clark
Term Expires 2024	WASHINGTON	Dominique LaFond(Clerk)

JUSTICES OF THE PEACE

Term Expires 01/25/2025	479-0334	Lee Martenson
Term Expires 01/25/2025	498-4550	Francis "Fred" Kidder
Term Expires 01/25/2025	476-2789	Lee Youngman
Term Expires 01/25/2025	522-9831	Sue Perreault
Term Expires 01/25/2025	249-1865	Tina Otis



Photo Credit John Barnes

PRESENT TOWN OFFICERS – APPOINTED

Town Clerk/Treasurer	Angela Eastman
Assitant Town Clerk/Treasurer	Diane Waters
Bookkeeper	Lee Youngman

APPOINTED BY THE SELECTBOARD

Animal Control Officer	Michelle Boyer
Central VT Transportation Advisory Committee	Lee Cattaneo
Central VT Solid Waste Management District Rep	Lee Cattaneo
Civil Defense Director	Eric Holmgren
Economic Development Representative	Lee Cattaneo
Emergency Preparedness	Eric Holmgren
Energy Coordinator	Vacant
Green Up Chair	Angela Eastman
Health Officer	Michelle Boyer
Pound Keeper	Michelle Boyer
Regional Planning Commission Chair	Lee Cattaneo
Road Commissioner	Sheila Stone
Road Foreman	John Barnes
Recreation Committee Members	Emily Ruff
	Mary Montour
	Angela Eastman
	Dirk Anderson
	Marsha Bancroft
	Betsy Bancroft
	Samantha Lefebvre
	Janis Blais
	Rodney Coronado
	Lee Youngman

PLANNING COMMISSION MEMBERS

Term Expires June 13, 2025	Ray Rossi
Term Expires June 13, 2024	Lee Cattaneo
Term Expires June 13, 2025	Eric Holmgren

**WARNING
TOWN OF ORANGE
ANNUAL TOWN MEETING
March 7, 2023 at 6:00pm**

The legal voters of the Town of Orange are hereby warned and notified to meet in the Town Hall in said Town on March 7, 2023, at 6:00 p.m. to transact the following business from the floor:

Article 1: To elect a Moderator for the coming year as the law directs

Article 2: To receive and act upon the reports of the Town Officers as printed in the current town report.

Article 3: Will the town set the compensation rate for elected Town Officers?

Article 4: To elect all necessary Town Officers for the coming term as the law directs:

- Selectboard Member for a term of 3 (three) years
- Lister for a term of 3 (three) years
- Cemetery Commissioner for a term of 3 (three) years

Article 5: Shall the voters authorize **General Fund** expenditures for operating expenses of **\$416,448.37** of which **\$174,495.87** shall be raised by taxes and **\$241,952.50** by non-tax revenues?

Article 6: Shall the voters authorize **Highway Fund** expenditures of **\$554,741.09** of which **\$444,791.09** shall be raised by taxes and **\$109,950.00** by non-tax revenues?

Article 7: Shall the voters raise the sum of **\$100,000** for town highway paving?

Article 8: Shall the voters raise the sum of **\$13,000** to support the town cemeteries?

Article 9: Shall the voters raise the sum of **\$1,300** to support the upkeep of the town recreation field?

Article 10: Shall the voters appropriate **\$500** to **Barre Area Senior Center** for supporting senior citizens to live independently and remain active (page 40)?

Article 11: Shall the voters appropriate **\$725** to **Central VT Adult Basic Education** for free instruction and academic tutoring for adults (page 41)?

Article 12: Shall the voters appropriate **\$1,000** to **Central VT Council on Aging** for seniors to remain independent (page 42)?

Article 13: Shall the voters appropriate **\$300** to **Central VT Economic Development Corporation** for support of small businesses in town (page 43)?

Article 14: Shall the voters appropriate **\$2,650** to **Central VT Home, Health and Hospice** for short term home care services (page 44)?

Article 15: Shall the voters appropriate **\$ 500** to **Family Center of Washington County** for services and resources to children and families (page 45)?

Article 16: Shall the voters appropriate **\$350 to Orange County Child Advocacy Center** for providing a central agency for reports of suspected child abuse (page 46)?

Article 17: Shall the voters appropriate **\$350 to Orange County Restorative Justice Center** for providing restorative justice programs (page 47)?

Article 18: Shall the voters appropriate **\$ 500 to People’s Health and Wellness Clinic** for providing primary healthcare and wellness education to the uninsured and underinsured in Central VT (page 48)?

Article 19: Shall the voters appropriate **\$700 to Safeline** for free and confidential services for victims of domestic violence, sexual abuse and stalking (page 49)?

Article 20: Shall the voters appropriate **\$700 to VT Association for the Blind and Visually Impaired** for enabling Vermonters who are blind or visually impaired to be independent (page 50)?

Article 21: Shall the voters appropriate **\$2000 to Washington County Mental Health Services** for the support of individuals who live with mental health challenges (page 51)?

Article 22: Will the Town authorize the Town Treasurer with the approval of the selectboard to borrow money in anticipation of taxes, grants and money allocated by the State and Federal government?

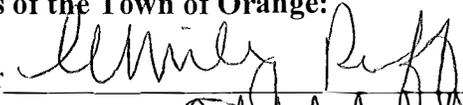
Article 23: Shall the voters authorize payment of property taxes in 2 (two) installments with the due dates being August 15, 2023 and November 15, 2023 delivery to Town Clerk’s Office postmarked on or before the due date?

Article 24: Shall the Town vote to set the date and time of Town Meeting 2024 to be Tuesday, March 5, 2024 at 6:00 p.m.?

Article 25: To discuss any other business.

Dated this 1st day of February 2023

By the Selectboard members of the Town of Orange:

Emily Ruff, Selectboard Chair 
Samantha Lefebvre, Selectboard Vice Chair 
Sheila Stone, Selectboard Member _____

**2023 Annual School District Meeting Warning
Echo Valley Community School District
Washington, Vermont**

The legal voters of the Town of Orange in the County of Orange, in the state of Vermont, are hereby warned and notified to meet at the Washington Village School on Tuesday, March 7, 2023 at 4:00 o'clock in the afternoon (P.M.) to act upon the following articles, viz:

- Article I To elect all necessary Echo Valley Community School District officers for the ensuing year: Moderator, Clerk, and Treasurer.

- Article II To see what sum of money, if any, the School District will vote to pay the School Directors and the School Treasurer.

- Article III To see if the Echo Valley Community School District will authorize the Board of Directors of the Echo Valley Community School District to borrow money on the notes of the School District or otherwise, in anticipation of taxes.

- Article IV Shall the voters of the Echo Valley Community School District approve the Echo Valley Community School District School Board to expend **\$5,924,139** which is the amount the school board has determined to be necessary for the ensuing fiscal year for Echo Valley Community School District.

- Article V To see if the Echo Valley Community School District will vote to apply **\$25,000** of FY22 (2021-2022) audited fund balance to be placed in the Echo Valley Community School District Capital Improvement Fund.

- Article VI To see if the Echo Valley Community School District will vote to place, **\$25,000** of the FY22 (2021-2022) fund balance into the Echo Valley Community School District Tax Stability Fund.

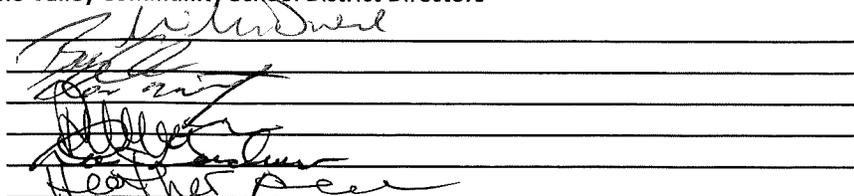
- Article VII Shall the Echo Valley Community School District adopt its budget article or articles by Australian Ballot. Beginning with Town Meeting March 5, 2024.

- Article VIII To transact any other business that may properly come before this meeting.

Dated this 24th day of January, 2023.

Echo Valley Community School District Directors

Monica McDonald
Bill Clark
Don Mountford
Dominique LaFond
Lee Gardner
Heather Flinn



**TOWN OF ORANGE
ANNUAL TOWN MEETING
MARCH 1, 2022 6:00 P.M.**

Town Moderator, David Childs called the annual Town Meeting to order at 6:00 p.m. Mr. Childs opened with the pledge of allegiance followed by a moment of silence and announcement of rules. Mr. Childs introduced the town clerk, Selectboard and himself as the Town Moderator.

Mr. Childs then called upon Representative Rodney Graham. He spoke and gave an update of current bills in the house and a general update. Representative Samantha Lefebvre then spoke thanking Representative Rodney Graham for his work in the house and taking her under his wing as a new freshman representative and announced this will be his last Town Meeting.

Article 1. Mr. Clark Agnew made a motion to nominate Mr. David Childs for Moderator. The motion was seconded by John Barnes. On motion nomination ceased and clerk cast one ballot for Mr. Childs, Moderator. The motion passed as written.

Article 2. Mrs. Mary Montour noted a vital statistics error in the Town Report. Mr. Fred Kidder made a motion to accept the reports by the town officers as written with the vital records correction noted by Mrs. Montour. This was seconded by Ms. Perreault. **The motion was so voted. The article passed.**

Article 3. On a motion made by Mrs. Sue Perreault and seconded by Mrs. Siobhan Perricone, the compensation rate for elected town officers was set as budgeted in the General Fund Budget. **The motion was so voted. The article passed.**

Article 4. Selectboard Member for 2 years

Mr. Shane Lefebvre made a motion to nominate Mrs. Samantha Lefebvre for Selectboard. The motion was seconded by Mr. John Barnes.

Mr. Ernie Wilson made a motion to nominate Mr. Kevin Wilson for Selectboard. The motion was seconded by Mr. Fred Kidder.

Request for paper ballot requested and sustained. Results: **Mrs. Lefebvre 50 votes to Mr. Wilson 19 votes. Mrs. Lefebvre was declared the winner.**

Selectboard Member for 3 years

Mr. Lee Martenson made a motion to nominate Mrs. Shelia Stone for Selectboard. The motion was seconded by Mr. Chuck Houle.

Mr. Ray Rossi made a motion to nominate Mr. Eric Holmgren for Selectboard. This was seconded by Mr. Ernie Wilson.

Mr. Art McNeil made a motion to nominate Mr. Kevin Wilson for Selectboard. This was seconded by Fred Kidder.

Request for paper ballot requested and sustained. Results: **Mrs. Stone 37 votes to Mr. Holmgren 17 votes and Mr. Wilson 15 votes. Mrs. Stone was declared the winner.**

Lister for 3 years

Mr. John McNeil made a motion to nominate Mr. Art McNeil for lister. On motion nomination ceased and clerk cast one ballot for Mr. Art McNeil.

Cemetery Commissioner for 3 years

Mr. Clark Agnew made a motion to nominate Mr. Rod Coronado for cemetery commissioner. This was seconded by Mr. Steve Pratt. On motion nomination ceased and clerk cast one ballot for Mr. Rod Coronado.

Article 5. Ms. Emily Ruff moved that the voters authorize general fund expenditures for operating expenses of \$406,281.86 of which \$147,723.36 shall be raised by taxes and \$258,558.50 by non-tax revenues. This was seconded by Ms. Lee Youngman. **The motion was so voted. The article passed.**

Article 6. Mr. Leo Martineau moved that the voters authorize Highway Fund expenditures of \$539,076.96 of which \$342,842.75 shall be raised by taxes, \$80,000 transferred from Highway Fund balance and \$116,234.21 by non-tax revenues. The motion was seconded by Mrs. Janis Blais. **The motion was so voted. The article passed.**

Article 7. Shall the taxpayers approve the purchase of a 2022 medium duty truck in the amount of \$128,885 to replace the 2013 Freightliner? Request for paper ballot requested and sustained. As printed, results as follows: **49 votes yes and 11 votes no. The article passed.**

Article 8. Ms. Lee Youngman moved to appropriate up to the sum of \$85,000 from Highway Fund balance to be used for Tucker Rd improvements. The motion was seconded by Mrs. Janis Blais. **The motion was so voted. The article passed.**

Article 9. Mr. Dirk Anderson moved to appropriate the sum of \$40,000 from the Town Hall Capital improvement fund balance for necessary improvements to the town hall. The motion was seconded by Ms. Sue Perreault. **The motion was so voted. The article passed.**

Article 10. Ms. Sue Perreault moved to raise the sum of \$5,000 to support the Town cemeteries. The motion was seconded by Mr. Tim Stone. **The motion was so voted. The article passed.**

Article 11. Mr. Fred Kidder motion to raise the sum of \$1,194 to support the upkeep of the town recreation field. The motion was seconded by Mrs. Eileen Houle. **The motion was so voted. The article passed.**

Articles 12. Mr. David Childs suggested that Article 12 were nonprofit companies asking for donations and if we could do all of them in one single vote. Mr. David Childs read each company and the money requested and a motion was made by Mr. Dirk Anderson and seconded by Ms. Sue Perreault to approve all requested monies to the nonprofits. **The motion was so voted. The article passed.**

Article 13. Ms. Emily Ruff moved to establish a conservation commission under the authority of 24 V.S.A. § 4501-4506. This was seconded by Mr. Leo Martineau. Request for paper ballot requested and sustained. As printed, results as follows: **16 votes yes and 43 votes no. The article was defeated.**

Article 14. Mr. Fred Kidder moved to authorize the Town Treasurer with the approval of the selectboard to borrow money in anticipation of taxes, grants and money allocated by the State and Federal government. This was seconded by Mrs. Peggy Thompson. **The motion was so voted. The article passed.**

Article 15: Ms. Lee Youngman moved to authorize payment of property taxes in 2 (two) installments with the due dates being August 15, 2022 and November 15, 2022 delivery to Town Clerk's Office postmarked on or before the due date. This was seconded by Mr. Kevin Wilson. **The motion was so voted. The article passed.**

Article 16: Mr. Fred Kidder moved to set the date and time of Town Meeting 2023 to be Tuesday March 7, 2023 at 6:00pm. This was seconded by Mr. Kevin Wilson. **The motion was so voted. The article passed.**

Article 17: To discuss any business that may come before the meeting. The following business was brought before the voters: Siobhan Perricone updated and answered questions about CV Fiber during the counting of paper ballots. Mrs. Angela Eastman, Town Clerk, announced a public hearing to be held March 21, 2022 at 6:00pm to discuss ARPA funding. She also conveyed Mr. Chris LaMonda, EMS Director, report on the Barre Town ambulance. Mrs. Angela Eastman recognized the hard work of Mr. John McNeil, Lister, for assembling the town report and recognized Mr. Eric Holmgren for his 6 years of service on the Selectboard. Mr. Leo Martineau, Resident, addressed the selectboard and encouraged them into looking at hiring student from the VOTECH center for temp help and also to look into hiring a third full time man. Representative Samantha Lefebvre updated the residents and Selectboard on redistricting.

With no other business to come before the board, Mr. David Childs asked for a motion to adjourn at 8:36pm.

Attest:



Angela Eastman, Town Clerk

2022 Selectboard Report

As we reflect on the challenges and celebrations of 2022, I am humbled and proud to call the Town of Orange home. This Town's dedication to creating a safe, healthy, and vibrant community for ourselves and future generations is a model for other Vermonters.

The Selectboard has continued to invest time and energy to uphold the integrity of the Town and uplift the best interest of residents.

2022 was a year of challenges and celebrations:

- We overcame numerous challenges, starting with repairing an aging well and water lines at the Town Hall in January, continuing through a record-setting mud season in Spring, and ending with replacing an aging furnace at the Town Hall in December, while striving to resolve problems with fiduciary responsibility and ingenuity
- We began the process of improving the accessibility of the Town Hall and Office through ADA compliance
- We continued to evaluate and refine internal procedures and town policies to ensure our operations are as efficient, effective, and economical
- Selectboard and staff completed numerous trainings through VLCT to continue growing skills, resources, and networks for the Town's benefit
- Town records were digitized to create greater access and support the Town's budget
- We began the process of a Capital Improvement Plan to identify priorities for repairing and replacing aging infrastructure over the next five years
- We continued to cultivate relationships among neighbors through monthly potlucks

In a time of rising costs, we worked diligently to fulfill our statutory duties despite the challenges of the economy. This Selectboard takes seriously our responsibility of fiscal stewardship over taxpayer dollars. We have engaged in extensive research and consultation through state resources like VLCT, State Legislature, and other municipal organizations to ensure that resident priorities - including road maintenance and improvement, and access to town services - are implemented effectively while maintaining a fiscally conservative budget.

The Selectboard is here with an open-door policy, and we are here to receive your input and serve your needs. Our meetings are held at 6 pm on the 2nd and 4th Monday of each month, and are open to the public. In between meetings, we welcome you to contact us by phone or email anytime. We also post policies, ordinances, minutes, and numerous other resources on the town website, www.orangevt.org.

The celebrations of the Town of Orange in 2022 would not be possible without the people who devote their leadership to the town. I extend my sincere gratitude to my colleagues, Samantha LeFebvre and Sheila Stone, for their dedicated service to the Town through the Selectboard. Thank you to Road Foreman John Barnes and Town Clerk / Town Treasurer Angela Eastman for serving the Town through local transitions and global challenges. Welcome to Matthew Wadsworth, Road Crew, and Diane Waters, Assistant Town Clerk, for joining our team with enthusiasm and professionalism. Thank you to Lee Youngman for serving our community as Town Treasurer for the past three years - we are grateful to continue working with you in a new role while you pursue new endeavors. Deep appreciation to our Listers, Justices of the Peace, Planning Commission, Cemetery Commissioners, Recreation Committee, other elected and appointed officials, and volunteers, who execute the work of the Town with integrity and devotion.

Most of all, thank you to each resident who makes the Town of Orange such a unique and special place to call home. As Thomas Fuller says, "We can live without our friends, but not without our neighbors." I am so proud to be part of this community, and I look forward to what we will create together in 2023.

With gratitude and respect,

Emily Ruff, Selectboard Chair



Town Clerk Annual Report

Welcome to 2023! I am excited for the upcoming year and look forward to what the year brings to the Town of Orange. This year was probably the busiest year I have seen since I started working here over 4 years ago.

The beginning of the year brought an underground water leak at the Town Hall which was fixed but got us thinking about getting a new well.

We made improvements to the town office entrance by making it ADA compliant. Nick Beaucage from Mr. B's concrete, resident and expert concrete layer came and created a beautiful new entrance for us and Dustin Comstock donated the transition pavement into the parking lot for us. Thank you, Nick and Dustin for a job well done!

I applied for a received a grant, match free, to install a new water fountain that operates 3 seasons (Spring, Summer and Fall) and is located on our new concrete entrance.

We had another successful Green Up/Bulk Trash Day and will have another one in May on Green Up Day!! Clean up your yard, house, basement, garage and shed! Let's strive this year to make Orange look beautiful for everyone. Watch for more information coming soon!

We suffered a tremendous loss on Christmas Eve as the town gazebo collapsed. The money for the original gazebo was donated by the Richardson Family. We have filed a claim with the insurance company and hope to get a new gazebo rebuilt soon.

We continue to have an extensive library full of books for the young, old and in between... all for free! We continue to host a food shelf located inside the Town Clerk's office during the winter and outside in the beautiful cabinet made by the local Girl Scouts in the summer. We continue to have an ample supply of free COVID tests, ATV/Snowmobile/Motorcycle manuals, driver manuals, CDL manuals, annual fishing and hunting publications, copies of the town report and various other publications and flyers.

As always, the town clerk's office is open and here to serve you. We are happy to help you with all your needs to include copies, faxes, obtaining your tax bill, land records and much more. We look forward to serving you this year.

Angela Eastman-Town Clerk

2022 VITAL RECORDS

BIRTHS

NAME	DATE	MOTHER	FATHER
Ava Lin Lemieux	05/17/22	Jessica Lin Symonds	Timothy Michael Lemieux
Rose Historia Dimick	07/21/22	Cheyenne Barnaby-Baker	
Oakleigh Jean Metcalf	11/03/22	Skye Rodina Moulton	Garrett Matthew Metcalf

MARRIAGES

NAME	RESIDENCE	NAME	RESIDENCE	DATE
Rosaline Footit	Orange	Daniel Joseph Hendershot	Orange	05/21/22
Jordan Rieley Rouleau	Orange	Keough Lawson Darling	Orange	05/27/22
Michael Allen Lemieux	Orange	Britney Leigh Cota	Orange	06/18/22
Susan Alice Spencer	Montpelier	Steve Pratt	Orange	07/25/22
John Hamilton Homer	Orange	Carmen Elena Gaytan	Fraijanes, Guatem.	07/26/22
Kristopher Paul Brassard	Salem, MA	Holli Andersen Bridges	Salem, MA	10/01/22
Jonathan Thomas Huckabay	Orange	Jennifer Lee St. Clair	Orange	10/05/22
Alysia Marie Cushman	Orange	Aaron Michael Ray	Orange	10/18/22

DEATHS

NAME	RESIDENCE	DATE	AGE
Frederic Lee Cheyette	Orange	02/18/22	90
Danny Wayne Breer	Orange	04/08/22	72
Paul Orlando Knapp Sr.	Orange	05/25/22	91
Brian D Hutchins	Orange	10/27/22	70
Ralph C Claffin	Orange	10/27/22	89
Paul Wilfred Duprey	East Orange	10/14/22	75
Bonnie Rossi	East Orange	12/20/22	73

2022 Town Planning Commission Report

In 2022 the Town Planning Commission continued working on implementing the priority goals and objectives in the Orange Town Plan which was approved on September 7, 2018. For the approved plan to remain in effect it must be reviewed and updated on an eight-year cycle, with a four-year time frame for checking the status of implementing the goals and objectives identified in the plan. September 2022 marked the four-year anniversary of the Town Plan and the commission started working on the review and update. If it is determined that an update will be required the commission will begin the public process later in in 2023. Having and implementing a town plan is beneficial, and sometimes necessary, when applying for State and regional planning and construction grants.

The town applied for and on December 9, 2021 received a Municipal Planning Grant for the development of a program that will assist the Town in developing and implementing a multiyear plan for improvements and maintenance of the Towns infrastructure which includes roads, buildings, equipment etc. A Request for Proposals was prepared and noticed and, after proposals were received, a consultant was selected and the study was implemented in July. The consultant has met with town staff and committees, prepared inventories of Town assets including roadways, and cost estimates for replacement or required upgrades. The Planning Commission and Town staff have been meeting with the consultant on a monthly basis with the goal of having a draft document for public review during May 2023 and a completed plan by July 2023.

There are other priorities in the Town Plan such as establishing working committees which have not been implemented. Having these committees would benefit the town when applying for grants related to recreation, conservation, energy and wastewater disposal. If you have an interest in helping the town by serving on one of these committees, please leave your name, phone number and area of interest with the town clerk and someone will contact you to further explain what would be the role of the committee.



2022 Town of Orange Cemetery Report



Last year, the town of Orange had multiple burials in both the George Street Cemetery and Brook Haven Cemetery. Our largest cemetery at Brook Haven is the only location where lots are still available to purchase. If your family has previously purchased a plot at George Street Cemetery, you may still bury family members at this location.

Our Spring clean-up project involved clearing fallen trees and other brush from the overgrown Peake Cemetery off of Riddel Pond Road. The public has the right to access Peake Cemetery, though there is currently not a maintained road to the cemetery. In May, we counted 27 visible headstones, only three are engraved with the deceased person's information, the others are all simple flat pieces of slate stone as was common in Vermont over a hundred years ago when most of those at Peake Cemetery were buried. If any citizens have records of those interred at Peake Cemetery, the Commission would appreciate including it in our records.

We also conducted repairs and annual maintenance at Clements Cemetery and had the town's first recorded "green" burial at Cutler Corner Cemetery. Vermont is one of the most liberal state's when it comes to natural burials, allowing landowners to bury family members on their own property, as long as all death certificates and records of the burial are filed with the town office. If you would like to know more about green burials, visit: <https://www.greenburialvermont.org>

Our Brook Haven Cemetery has also been the site of much beaver activity in 2022, with culverts blocked on several occasions causing flooding of neighboring property. With guidance from Vermont Fish & Wildlife biologists, we worked with neighbors to clear debris clogging culverts and also removed brush along the stream. The Cemetery Commission would like to thank resident Paul Knapp for his assistance!

We would also like to thank Cemetery Commissioner Steve Pratt who recently completed his term. The Town of Orange has a three-member commission responsible for burials and maintenance of six cemeteries. If you or someone you know would like to become a cemetery commissioner, please contact either commissioner, Rod Coronado or Clark Agnew.

Lastly, due to the rising costs of concrete, we have had to raise the price for monument foundations and other services requiring concrete or cement. We would also like to remind residents to be responsible for any living plants next to headstones and keep paths clear for mowing. If you have any ideas or suggestions for how your cemetery commissioners can better serve our community, please do not hesitate to contact us.

Cemetery Commission Chair

Rod Coronado

Highway Department

Annual Report

2022 was an interesting year to include a very muddy Spring, staff changes and ditching work.

We hired Matthew Wadsworth to the Highway Crew in June who hails from Topsham, VT. Matt bring a positive attitude, willingness to learn an a wide variety of experience.

A majority of the Spring was spent repairing damaged dirt roads due to an aggressive mud season. Thank you to our private contractors that helped haul material during this time. Here's hoping we do not have a repeat this Spring!

We finished prepping Tucker Rd for the new pavement that was placed in mid-summer. We also did an overlay on Reservoir from the cement bridge to Lord's Rd. If you have not driven on Tucker Rd or Reservoir Rd recently, take a ride and check out the new pavement.

Summer was spent doing ditch work on Lord's Road installing stone lined ditches for the entire length of the road providing erosion control. We began high priority ditch work on Warsley Rd.

Roadside mowing and brush cutting were completed over a 2-week time frame in August. All the roads in town were mowed and look fantastic. All Class 2 and 3 roads were mowed this year with two passes complete.

New this year to Town is a 2022 CV International Plow/Utility/Dump truck to manage salting of the blacktop roads and miscellaneous projects around town such as trash pickup, equipment and fuel hauling, just to name a few.

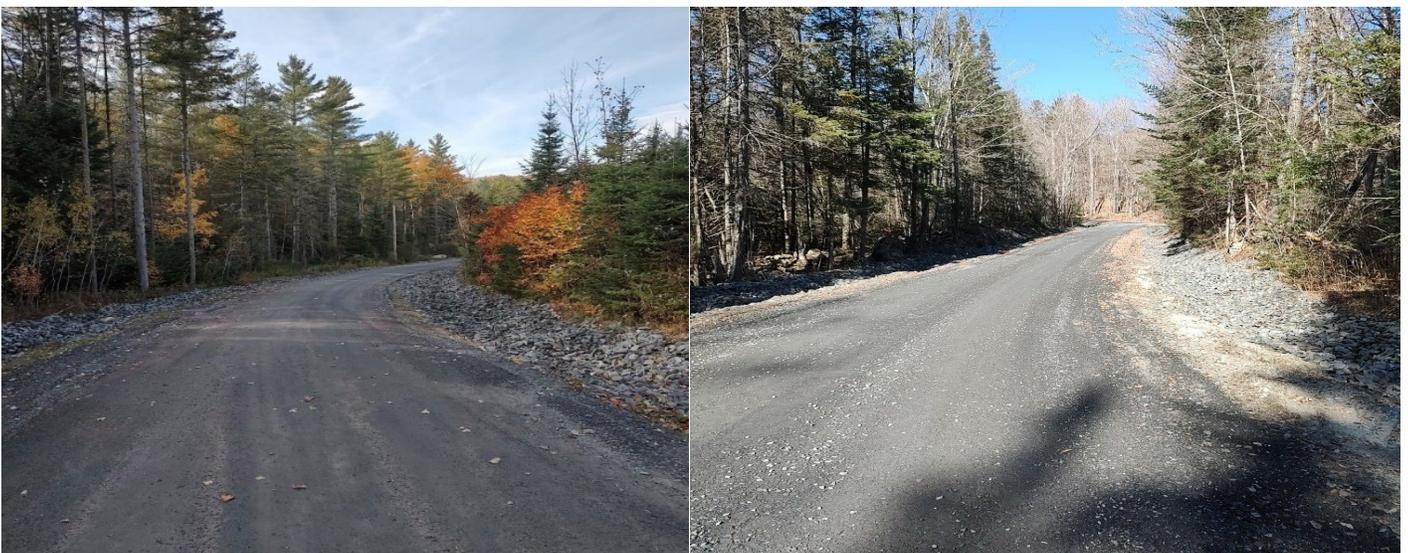
We have over 34 miles of town road that are maintained by a 2-person work crew. Please be patient while they tend to your road and others in town.

Mud season will be upon us before we know it! Mud season occurs every Spring when the roads become muddy because the deeply frozen ground thaws from the surface down as the air temperature warms above freezing. Please remember that the road crew tends to every road as quickly as possible during this time and as money allows. Please try to avoid excessive travel or find an alternate route during this time to allow the road crew to fix the roads. Remember that if your road is too muddy to drive on, the Town Clerk's Office has plenty of parking.

Feel free to contact the town garage or the town clerk to advise us of adverse road conditions or any other road problems.

Respectfully submitted,

John Barnes, Road Foreman



Town Highway Equipment

2022 International CV15 Dump Truck w/plow

2021 John Deere 310SL Backhoe Loader with twister wrist

2021 International 10-wheel Dump Truck with plow, wing and sander

2021 Turbo Turf Hydroseeder HM-400-TE with trailer

2019 International 10-wheel Dump Truck with plow, wing and sander

2016 John Deere 544K Wheel Loader

2016 Power Eagle Culvert Thawing Machine w/trailer & water tote

2006 John Deere 672D Grader

York 9244 HT Road Rake with 2-foot extension

Water/Chloride Tank and Trailer

Sand Screen





Animal Control Report

Animal Control for the Town of Orange is contracted annually with Michele Boyer of Country Canine Kennels. Michele has been taking care of dogs for over 50 years. Michele has been the Town of Orange's ACO for the past 6 years and responds to all types of calls within town for domestic animals and the enforcement of Town Animal Ordinance and State Statues. She is also the ACO for the towns of Topsham, Groton and Corinth. Our Animal Control officer serves to provide and maintain a healthy and safe environment for all dogs and cats.

Statistics for January 1, 2022 to December 31, 2022:

Calls for Barking Dogs: 2

Calls for Lost Dogs: 4

Calls for Found Dogs: 1

Calls for dogs chasing animals: 0

Registering your dog(s):

State law requires collars and tags on all dogs. Every dog must be licensed in the town it resides in per VSA 20-3581. To register your dog please adhere to the following: Bring a copy of your up-to-date rabies certificate (by law the Town of Orange must have a copy of it on file) and also a copy of your spaying/neutering certificate if applicable, to the Town Clerk's Office. You will then be issued a license and tag. We start registering dogs on January 2 for the new year.

Impound Procedures:

Dogs can be impounded if they are stray or running at large, are unlicensed, unregistered or unvaccinated. They can also be taken into custody by Animal Control, if they feel the animal's life is in danger. Impoundment costs include the cost of the ticket, impoundment fees and boarding costs. If your dog is impounded, he/she will not be released to you until we have proof of license.

Lost or Found a Pet?

If you have lost your pet, it is always a good idea to call the Animal Control with a description of your pet. We can let you know if your animal has been found and how to reclaim it. If you have found a pet in Orange, you should call the Orange Animal Control immediately. This allows us to find the owners who may already be looking for their pet with more expediency. Cats are not picked up for running loose. If you are missing your cat, you should try calling the local Humane Society or Animal Control at (802) 439-5827. You should also try placing ads in newspapers or online at Lost and Finds of VT. Posting signs is also a good idea to help find your pet.

If you need to contact Animal Control, please call Michele at (802) 439-5827 for domestic animals only (dog and cat)

Michelle Boyer

Animal Control

Dog Licenses

How do I get my dog licensed?

You can come into the office, pay by credit card over the phone, or you can drop off your request and payment in the drop box at the Town Clerk's office. Please attach or bring a copy of your up-to-date rabies certificate (by law the Town must have a copy of it on file) and also a copy of your spaying/neutering certificate if applicable, to the Clerk's Office.

When do I get my dog licensed?

We start registering dogs every January 2nd for the new year. The last day to register your dog(s) is April 1st.

How much does a dog license cost?

- Spayed/Neutered > \$10.00
- Unspayed/Unneutered > \$15.00
- Working Farm Dog > \$5.00 plus cost of regular registration
- License fee plus \$10.00 late fee after April 1st.

What can I do if my neighbor's dog is barking or loose?

The first thing to do is talk to your neighbor about the situation. If you do not get a satisfactory response from your neighbor, you can call Michelle Boyer, Animal Control at (802) 439-5827. There is no leash law in Orange but there is a dog ordinance. You can obtain a copy of this at the Town Office.

Why do I need to license my dog?

State Law Requires every dog to be licensed in the State of Vermont. Every dog must be licensed in the town it resides in (VSA 20-3581) and must have a current rabies vaccine.

Dog License Report

Sex	Fee	# Of Dogs	Town Fee	State Fee	Late Fee	Farm	Total
Female	15.00	43	390	176	10		576
Spayed	10.00	89	445	445	145		1035
Male	15.00	21	180	90	30	5	305
Neutered	10.00	93	465	465	170		1100
Total		246	1480	1176	355	5	3016

TIME TO SPAY AND NEUTER YOUR CATS AND DOGS!

The VT Spay Neuter Incentive Program (**VSNIP**), under the VT Department of Children & Families, is administered by VT Volunteer Services for Animals Humane Society. **Funded by a \$4.00 fee added to the licensing of dogs, this monetary resource is limited by the number of dogs licensed, which is required by law by six months of age.** Puppies and kittens can have the first rabies vaccination after 12 weeks of age. If unable to schedule an appointment with a veterinary office for this vaccination, Tractor Supply Stores hold monthly clinics as well as humane societies during the month of March. Call for their schedules. After the vaccination, contact your town clerk and provide proof of the rabies vaccination to license your dog.

Rabies IS in Vermont and it IS deadly.

Licensing a dog:

- 1) Helps identify your dog if lost.
- 2) Provides proof your dog is protected from rabies in the event your dog is bitten by a rabid animal {but still needs immediate medical attention}.
- 3) Protects your animal if they bite another animal {or person – which could result in the quarantine of your dog or possibly euthanized in order to test for rabies if not currently vaccinated}.
- 4) Pays for this necessary program addressing the population situation in VT.

For an Application for VSNIP and a List of Participating Offices, send a S.A.S.E. (a 9" Self-Addressed, Stamped Envelope) to: VSNIP, PO Box 104, Bridgewater, VT 05034. Or, to download and print, go to: VSNIP.VERMONT.GOV Indicate if it's for a cat, dog or both. Once *fully* completed, you will mail it back. If approved, you will receive your Voucher and instructions.

The cost for the surgery to you is only \$27.00, providing there are no complications. Fellow Vermonters pay the balance of your account from funds collected at the time of dog registration. Please be SURE your cat or dog is completely flea and tick free **before** the visit. Animals left UN-neutered are more prone to forms of cancer.

Thank veterinarians for their participation in this important program. If your veterinarian is not a participant, please encourage them to join. Several veterinarians have retired, leaving a reduced number of participating offices. VSNIP offices are accepting less reimbursement than what they would usually charge for their services. We NEED them :) Let them know you appreciate the difference they've made in our state over the years when euthanasia was the means of animal over-population control. Those days are behind us ~ let's keep it that way!

Sue Skaskiw, Administrator 1-800-HI VSNIP (1-844-448-7647)

Delinquent Tax Report

Collections as of 12/31/22:		Principal	Interest	Penalty	Total
		105,130	19,972	10,128	135,230

Delinquent Tax Due	Principal	Principal	Interest	Penalty	Total
Tax Year	01/01/22	12/31/22	12/31/22	12/31/22	12/31/22
2016	520	125	93	10	228
2017	7,578	1,177	728	79	1,984
2018	18,012	2,924	1,090	193	4,207
2019	33,151	18,428	6,798	1,454	26,680
2020	42,652	28,537	6,828	2,231	37,596
2021	68,916	35,345	4,916	2,690	42,951
2022		69,225	1,481	5,710	76,416
TOTAL	170,830	155,762	21,934	12,366	190,063

2016	2020	2021	2022	2022 cont.
HALLOCK BRYANT	BILODEAU MICHAEL	BILODEAU MICHAEL	BATTLES JASON	LEWIS JEREMY
2017	BURNS BETTY	BURNS BETTY	BEEDE GORDON	MAGOON EDGAR
FARNHAM STEVEN	CARROLL ROSEANNE	CORBETT TRUCKING	BLAIR DOUGLAS	MARCHANT BRUCE
HALLOCK BRYANT	FARNHAM STEVEN	DIMICK DEBRA	BROUSSEAU GERARD	MARTIN MARVIN
2018	FRENCH BONNIE	FARNHAM STEVEN	BURNS BETTY	MOOTE LEWIS JR
CARROLL ROSEANNE	GERMAIN CASEY	FRENCH BONNIE	CAMPBELL CHRISTOPHER	MORAN STACY
FARNHAM STEVEN	GOLDEN SUSAN	GERMAIN CASEY	CHADWICK BRIAN	MORRISON HARRY
HALLOCK BRYANT	HARRINGTON PATRICK	GOLDEN SUSAN	CHADWICK MITCHELL	NYKIEL TINA
LADEAU ROBERT	JEAN DEREK	JEAN DEREK	CORBETT TRUCKING	OTIS CHELSEA
SPOONER THOMAS	KEANE BRYAN	KEANE BRYAN	DUBOIS ALBERT	PIRIE GORDON
2019	LADEAU ROBERT	LADEAU ROBERT	FARNHAM STEVEN	RAINE WILL
CARROLL ROSEANNE	MAGOON EDGAR	LAYTON JOHN	FRENCH BONNIE	REED ELSIE
FARNHAM STEVEN	MOOTE LEWIS JR	MAGOON EDGAR	GOLDEN SUSAN	RUEL RYAN
FRENCH BONNIE	MORRISON HARRY	MOOTE LEWIS JR	GOULETTE WILLIAM	SAYERS CYNTHIA
GERMAIN CASEY	NYKIEL TINA	MORAN STACY	HALLOCK BRYANT	SOUSA JOHN
GOLDEN SUSAN	OTIS CHELSEA	MORRISON HARRY	HOULE JAY	SPENCER DANIEL SR
JAY JESSICA	PIRIE GORDON	NYKIEL TINA	JEAN DEREK	ST PETER ANDREW
JEAN DEREK	SPENCER DANIEL SR	OTIS CHELSEA	KEANE BRYAN	STUART PATRICIA
LADEAU ROBERT	WILSON SARAH	PIRIE GORDON	LADEAU ROBERT	VERDON MARIO
MOOTE LEWIS JR	WOODWORTH JOSHUA	REED LEE	LAJEUNESSE ANTHONY	VILLAFRANCO HENRY
MORRISON HARRY		SAYERS CYNTHIA	LAYTON JOHN	WILBER EDWARD
OTIS CHELSEA		SPENCER DANIEL SR	LECLAIR DENISE	
PIRIE GORDON		ST PETER ANDREW		
SPENCER DANIEL SR		WOODWORTH JOSHUA		
WOODWORTH JOSHUA				

(Taxable properties only - State and Non-tax status properties are not listed below)

REAL ESTATE Category/Code	Parcel Count	Municipal Listed Value	Homestead Ed Listed Value	Nonhmstd Ed. Listed Value	Total Education Listed Value
Residential I	R1 194	31,581,800	25,428,300	6,153,500	31,581,800
Residential II	R2 204	48,041,200	37,901,700	10,139,500	48,041,200
Mobile Homes-U	MHU 18	499,700	234,200	265,500	499,700
Mobile Homes-L	MHL 49	4,541,300	3,243,700	1,297,600	4,541,300
Seasonal I	S1 7	625,600	0	625,600	625,600
Seasonal II	S2 45	7,534,100	0	7,534,100	7,534,100
Commercial	C 1	165,200	0	165,200	165,200
Commercial Apts	CA 0	0	0	0	0
Industrial	I 0	0	0	0	0
Utilities-E	UE 5	6,454,100	0	6,454,100	6,454,100
Utilities-O	UO 2	3,376,300	0	3,376,300	3,376,300
Farm	F 5	2,904,100	1,377,000	1,527,100	2,904,100
Other	O 0	0	0	0	0
Woodland	W 36	8,038,400	0	8,038,400	8,038,400
Miscellaneous M	M 41	1,362,300	0	1,362,300	1,362,300
TOTAL LISTED REAL	607	115,124,100	68,184,900	46,939,200	115,124,100
P.P. Cable	0	0		0	0
P.P. Equipment	0	0			
P.P. Inventory	0	0			
TOTAL LISTED P.P.	0	0		0	0
TOTAL LISTED VALUE		115,124,100	68,184,900	46,939,200	115,124,100
EXEMPTIONS					
Veterans 10K	17/17	170,000	160,000	10,000	170,000
Veterans >10K		510,000			
Total Veterans		680,000	160,000	10,000	170,000
P.P. Contracts	0	0			
Contract Apprv VEPC	0/0	0	0	0	0
Grandfathered	0/0	0	0	0	0
Non-Apprv (voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total Contracts	0/0	0	0	0	0
FarmStab Apprv VEPC	0/0	0	0	0	0
Farm Grandfathered	0/0	0	0	0	0
Non-Apprv (voted)	0/0	0			
Owner Pays Ed Tax	0/0	0			
Total FarmStabContr	0/0	0	0	0	0
Current Use	55/55	11,683,156	2,249,068	9,434,088	11,683,156
Special Exemptions	2		0	1,287,300	1,287,300
Partial Statutory	1/1	964,500	0	964,500	964,500
Sub-total Exemptions		13,327,656	2,409,068	11,695,888	14,104,956
Total Exemptions		13,327,656	2,409,068	11,695,888	14,104,956
TOTAL MUNICIPAL GRAND LIST		1,017,964.44			
TOTAL EDUCATION GRAND LIST			657,758.32	352,433.12	1,010,191.44
NON-TAX	21	NON-TAX PARCELS ARE NOT INCLUDED ON THE 411			

(Taxable properties only - State and Non-tax status properties are not listed below)

REAL ESTATE Category/Code	Parcel Count	Municipal Listed Value	Homestead Ed Listed Value	Nonhmstd Ed. Listed Value	Total Education Listed Value
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Status on Personal Property	
1) Has inventory been exempted by vote of town/city?	Yes <u>XX</u> No <u> </u>
2) Has machinery and equipment been exempted by vote of your town/city?	Yes <u>XX</u> No <u> </u>
3) If yes for #2, what portion is now exempt? (include percentage)	<u> </u> 100.00 <u> </u>
4) If no for #2, please indicate below how your town/city is assessing business personal property (Place "X" by option used)	
a) at fair market value <u> </u>	b) at depreciated value <u> </u>

Summary of Adjustments to Taxable Values (Local Agreements Etc.)	
Approved (VEPC) Contracts/Exemptions	01
Grandfathered Contracts/Exemptions	01
Non-Approved (Voted) Contracts/Exemptions	01
Homestead Non-Approved (Voted) Contracts/Exemptions	01
Nonhmstd Non-Approved (Voted) Contracts/Exemptions	01
Municipal Contracts (Owner Pays Ed Tax)	01
Special Exemptions	1,287,3001
Current Use (Use Value Appraisal Program)	11,683,1561
Veteran Exemptions	170,0001
Homestead Veteran Exemptions beyond 10K	480,0001
Nonhmstd Veteran Exemptions beyond 10K	30,0001
Partial Statutory Exemptions	964,5001

DATE VOTED	PARCEL ID	NAME	CAT. CODE	BEGINNING DATE	ENDING DATE	STATUTE CODE TITLE	VALUE BEFORE EXEMPTION	CONTRACT AMOUNT	ASSMT LESS CONTRACT
/ /	019075.	SAGE MOUNTAIN BOTANICAL S	R2	/ /	/ /		1,042,400	964,500	77,900
Partial	453-143-10212					Nonhomestead		964,500	77,900
		Non-Taxable Church Etc						964,500	

STATUTE

The real property parcels listed below are exempt from the property tax under Vermont law. These parcels are included in the grand list book in accord with 32 VSA section 41.52 and subject to parcel payments under 32 VSA section 4041a. Payment can only be issues if complete and accurate information is provided. Do not include parcels subject to local agreements.

OWNER NAME	PARCEL ID	CATEGORY	PROPERTY DESCRIPTION	LOCATION	VALUE ESTIMATE
BROOK HAVEN CEMETERY	000017.	M	SEVERAL TOWN CEMETERIES	0	1,200
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
CHRIST COMMUNITY ALLIANCE CHURCH	000016.	M	CHURCH IN CENTER OF TOWN	369 US ROUTE 302	451,300
	9) 32 VSA § 3802 (4):	3832 (2)			
CLEMENT CEMETERY	000020.	M		0	900
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
CUTLER CORNER CEMTERY	000022.Cut	M		0	1,800
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
EAST ORANGE CHURCH	000018.	M	CHURCH & ADJOINING CEMETE	4353 EAST ORANGE RD	725,700
	9) 32 VSA § 3802 (4):	3832 (2)			
EAST ORANGE UNION SOCIETY	003901.	C	SCHOOL HOUSE USED FOR CHU	4380 EAST ORANGE ROAD	136,400
	9) 32 VSA § 3802 (4):	3832 (2)			
ECHO VALLEY COMMUNITY SCHOOL DISTRI	000013.	M	SCHOOL BUILDINGS	357 US RT 302	3,179,900
	10) 32 VSA § 3802 (4)	3800 (b)			
HUTCHINSON CEMETERY	000021.	M		0	1,200
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
ORANGE CENTER CEMETERY	000019.	C		0	900
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
PEAKE CEMETERY	000023.	M		0	600
	14) 32 VSA § 3802 (7)	18 VSA	\$5317		
TOWN OF ORANGE- GRAVEL PIT WHITCOMB	000008.	M	GRAVEL PIT PURCHASED FROM	0	73,300
	8) 32 VSA § 5401 (10)	(F)			
TOWN OF ORANGE- SEPTIC SYS SCHOOL	000014.	M	LAND ACROSS FROM BUILDING	0	54,600
	10) 32 VSA § 3802 (4)	3800 (b)			
TOWN OF ORANGE- TOWN FOREST	000010.	M	TOWN FOREST	0	368,900
	8) 32 VSA § 5401 (10)	(F)			
TOWN OF ORANGE- TOWN GARAGE	000006.	M	TOWN GARAGE ON RICHARDSON	0	179,800
	8) 32 VSA § 5401 (10)	(F)			
TOWN OF ORANGE- TOWN HALL & CLERKS'	000007.	M	TOWN HALL & TOWN CLERK'S	392 US ROUTE 302	327,000
	8) 32 VSA § 5401 (10)	(F)			
TOWN OF ORANGE-LAND RICHARDSON RD-	000015.	M	RICHARDSON ROAD TO CORREC	0	1,700
	8) 32 VSA § 5401 (10)	(F)			

TOTAL NUMBER OF EXEMPT PARCELS: 16

Parcel	Exemption	Real Value	Assessment
SPAN			Special lessSpec. Exempt Exemption
0000PP.011 ER THURSTON FARM SOLAR EAST LLC 453-143-10718	Solar	644,200 UE Nonhmstd Homestead	644,200 0
0000PP.012 ER THURSTON FARM SOLAR WEST LLC 453-143-10719	Solar	643,100 UE Nonhmstd Homestead	643,100 0

Special Exemption Totals

Type	Homestead	Nonhomestead
Ski Lifts & Snowmaking	0	0
Whey Processing	0	0
Vermont Yankee	0	0
Qualified Housing	0	0
Solar	0	1,287,300
Wind	0	0
Other	0	0

Total Real Prior to Exemptions	1,287,300	

Total Exemptions	0	1,287,300

Grand Lists After	0	0

We certify that the foregoing is a true abstract of the grand list of Orange VT for the year 2022.
Given under our hands at Orange, VT on this 20th day of January in the year 2023.
John A. McNeil LISTERS

I hereby certify that I have examined the grand list for the year _____ now on file and hereby certify this abstract in accord with 32 V.S.A. 4183.
Attest [Signature] TOWN CLERK
Date: January 20, 2023

Section 5404(b) of Title 32 of the V.S.A. requires the following.

The clerk of a municipality, or the supervisor of an unorganized town or gore, annually by August 15 shall transmit to the director, in electronic format prescribed by the director, education and munici grand list data, including exemption information and grand list abstracts.

If changes or additions to the grand list are made by the listers or other officials authorized to do so after the transmission of the electronic grand list and abstract of the grand list, such clerks shall forthwith certify the same to the director by transmitting an updated electronic grand list book and electronic abstract of the grand list.

Treasurer Annual Report

This is my last Treasurer’s report for the town. It’s been my pleasure and my privilege to serve in this role.

Audit update

Sullivan Powers and Company completed our 2021 audit and reported no significant findings. The town ended 2021 with a sufficient fund balance. We are nearly ready to send out our 2022-year end for audit.

ARPA update

We received the balance of our ARPA funds in August and September. The town disbursed \$30,000 to CV Fiber, \$20,000 to land records digitization and modernization, \$70,000 to an extension of the Tucker Road paving project, and smaller amounts for recording information for meetings, an ADA project for the town office, new computer equipment and town salary and administrative expenses. We’ve committed funds to pay for the new well at the town clerk’s office and new furnaces for the clerk’s office, town hall and garage. In a year full of unbudgeted town property surprises, the furnaces at both the clerk’s office and town hall failed and were too old to repair. We proactively decided to use ARPA funds to also replace the furnace at the garage, which was over 50 years old.

Budget updates

We continued our work to make the budget more transparent to tax payers. We continued our work listing each grant as a separate account. You’ll see a revenue line for each grant, and expense line for the same grant. Please note that most grants we receive are reimbursed, so we often do not receive the revenue in the same calendar year as the expense is incurred. We also began to list all voted articles on the budget as well, so you can see the source of the revenue and the full expense both for the highway fund and the general fund.

In a year that saw rapidly rising prices across the board and a historical mud season, we are so pleased to report that we did not overspend the 2022 budget!

Once again, I’ve summarized below what we are asking the taxpayers to raise in tax revenue to meet expenditures this year. You will see the detail for each fund on the pages that follow. As always, if you have any questions at all, please don’t hesitate to call the office.

TOTAL AMOUNT TO BE RAISED IN TAXES

	2022	2023
General Fund	\$147,723.36	\$174,495.87
Highway fund	\$342,842.75	\$444,791.09
Cemeteries	\$ 5,000.00	\$ 13,000.00
Recreation Field	\$ 1,194.00	\$ 1,300.00
Non-Profits	<u>\$ 7,675.00</u>	\$ 10,275.00
Totals	\$504,435.11	\$643,861.96

Audit Report

Sullivan and Powers will once again perform our audit for 2022. We closed the books for the year and will be ready to go to audit by the end of January. I have summarized an accounting of the town's funds for the year ending December 21, 2022 below. These numbers are subject to change once the full town audit is complete.

Unaudited Fund Balances – Year ending December 21, 2022

Cash account	
Petty Cash	\$ 200.00
Checking Account	\$ 36,513.99
Money Market Account	<u>\$1,207,567.63</u>
Cash balances on December 31, 2022	\$1,244,281.62
Less:	
Outstanding checks	\$ 11,115.77
Accounts Payable	\$ 0.00
Due to School in 2 nd quarter	\$ 565,803.65
Highway Fund	\$ 100,672.31
Highway Equipment Fund	\$ 29,369.00
Records Restoration Fund	\$ 14,286.96
Recreation Fund	\$ (1,879.24)
Town Hall Capital Improvement Fund	\$ 45,099.25
Richardson Gazebo Fund	\$ 802.61
Planning Commission Fund	\$ 6,942.43
Economic Development Fund	\$ 649.75
Act 60 Reappraisal Fund	\$ 64,720.76
Civil Defense Fund	\$ 489.41
ARPA Fund	\$ 193,888.54
Garage Capital Improvement	<u>\$ 1,000.00</u>
Total Committed Funds as of December 21, 2022	\$1,032,961.20
Unencumbered General Fund Balance on December 31, 2022	\$ 211,320.42

2023 Budget Notes

Highway expenses in 2022 were increased due to the overall inflation and some critical items like highway diesel rising nearly 200% over what had been budgeted per gallon. While we are hoping to see the rise in inflation subside, we have taken care to estimate expenses realistically forecasting for unexpected costs. Highway expenses were also increased due to a statewide record-breaking mud season. In 2023, under the guidance of state consultants who reviewed Town roads and our maintenance plans, we are asking for a significantly increased amount in ditching and resurfacing to ensure we can prepare for unpredictable conditions and maintain the safety of our residents. You will see on the 2023 budget a new line item specifically for ditching, which we have funded at \$30,000. In addition, we've increased our resurfacing budget from \$45,000 last year to \$60,000 this year. We are fortunate that we were able to crush some gravel from the town sand pit, and will be able to use that to supplement the \$60,000 in purchased resurfacing materials.

Salary increases appear in both general and highway budgets. These reflect transition of staff and changes in the structure of town positions. The Selectboard carefully reviewed the annual Municipal Compensation Report in developing the two positions we hired for this year - Road Crew in Spring 2022 and Assistant Town Clerk in Fall 2022.

Cybersecurity and Technical Support have been shifted from an in-house position held by John McNeil to a contracted service that can provide the full scope of technical needs for the town services and ensure no interruption due to security issues. Last year we told you our insurance company would be forced to drop us if we did not invest in cyber security measures. The hiring of Tech Group ensures compliance with all insurance company needs, while also providing staff access to a professional help desk.

The state has once again indicated that paving grants will be sparsely awarded in 2023. Accordingly, we did not budget for any paving grant revenue. We have removed paving from the highway budget request and are asking residents to approve a separate \$100,000 warrant for paving, which would be used to continue the work completed in 2022 on Reservoir Road.

As mentioned in the Treasurer's report, we had to buy new furnaces for the clerk's office and the town hall. Both systems failed and were too old and inefficient to repair. We took advantage of the setbacks to purchase gas-fired furnaces instead of oil-fired furnaces. They are less expensive to install, to run and to maintain. We also converted to an on-demand hot water heater in the clerk's office so we don't need to run the boiler to get hot water. We covered both of those installations with ARPA funds. Anticipating a failure of the over 50-year-old furnace at the town garage, we also purchased a new propane furnace for it as well. That will also be funded with ARPA dollars and not with taxpayer funds.

Finally, we are planning to install a generator at the town hall this year. We will also use ARPA funds for that project. Once we have a generator, we will be able to offer the town hall as an emergency shelter during power outages like the one we had Christmas week this year and to ensure the historic building's plumbing is not compromised during extended power outages.

Account	Budget 2022	Actual 2022	Budget 2023
GENERAL FUND REVENUE			
TAXES			
Current Tax Revenue	147,723.36	147,723.36	174,495.87
Delinquent Tax Revenue	80,000.00	109,152.54	80,000.00
Current Yr. Late Tax Int	500.00	654.82	500.00
Delinquent Tax Interest	7,000.00	19,015.83	7,000.00
Delinquent Tax Penalty	10,000.00	8,297.73	8,000.00
ANR Pilot Payment	11,436.00	11,583.52	11,500.00
Current Use Hold Harmless	63,335.00	61,089.00	61,000.00
State buildings PILOT Pay	2,000.00	2,175.00	2,100.00
Land use change tax	0.00	0.00	0.00
Tax Sales	0.00	0.00	0.00
State PMT -prop tax adj	10,000.00	10,677.11	10,000.00
Total Taxes	331,994.36	370,368.91	354,595.87
Grants			
FY 22 Park and Ride Gran	17,600.00	0.00	17,600.00
FY22 Hazard Mitigation Gr	7,612.50	0.00	7,612.50
FY 22 Municipal Planning	18,000.00	7,200.00	10,800.00
Total Grants	43,212.50	7,200.00	36,012.50
Fees/Permits/Licenses			
Recording Fees	7,000.00	7,729.00	5,000.00
Photocopies & Fax Fee Rev	800.00	1,297.55	1,200.00
Posted Land	100.00	95.00	100.00
Town Hall Rent	7,800.00	9,386.00	9,000.00
Vault fees	300.00	473.00	300.00
Certified Copies	500.00	437.00	400.00
Salvage Yard Permits	25.00	0.00	0.00
Clerk Fees-Marriage	60.00	80.00	60.00
Total Fees/Permits/Licenses	16,585.00	19,497.55	16,060.00
Services			
Bulk Trash Income	3,000.00	2,257.00	2,500.00
Ambulance Reimbursements	0.00	0.00	0.00
Civil Fines	100.00	173.00	100.00
Dogs:Registration Fees	1,500.00	1,856.00	1,700.00
Green Mountain Passport	0.00	20.00	0.00
Fire Reimbursements	0.00	1,571.99	0.00
Services	4,600.00	5,877.99	4,300.00
Miscellaneous			
Interest Income	750.00	4,004.81	4,000.00

Account	Budget 2022	Actual 2022	Budget 2023
Green Up Day	0.00	377.80	350.00
Legal Fees reimbursement	0.00	0.00	630.00
State Equalization Paymen	640.00	630.00	0.00
PACIF GRANT	0.00	0.00	500.00
Miscellaneous Revenue	0.00	5,857.52	0.00
Total Miscellaneous	1,390.00	10,870.13	5,480.00

TOTAL GENERAL FUND REVENUE	397,781.86	413,814.58	416,448.37
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GENERAL FUND EXPENDITURES

Grant Expenses

Municipal Park & Ride Gra	22,000.00	0.00	22,000.00
FY 22 Haz Mit grant expen	7,612.50	500.00	7,112.50
FY'22 Muni Plan grant exp	19,890.00	4,799.63	15,090.37
Total Grant Expenses	49,502.50	5,299.63	44,202.87

Payroll Expenses

New Hire Expense	200.00	51.28	200.00
Salaries - Selectboard	3,000.00	3,000.00	3,000.00
Salaries - Town Clerk	47,632.00	46,702.39	54,935.13
Salaries - Listers	4,000.00	3,425.00	4,000.00
Delinquent Tax Collector	10,000.00	6,326.31	8,000.00
Salaries - Health Officer	500.00	50.00	500.00
Salaries - Ballot Clerks	1,000.00	1,630.00	500.00
Salaries - Treasurer	25,385.36	24,691.05	0.00
Salaries - BCA / BOA	500.00	50.00	520.00
Salaries- Animal Control	1,500.00	255.00	1,500.00
Salaries - IT Services	1,500.00	840.00	0.00
Salaries - Asst TC/Treasu	0.00	133.00	23,023.00
Salaries - Bookkeeper	0.00	0.00	3,000.00
SS & Medicare	7,460.08	7,093.67	8,030.82
Retirement - Employer	4,254.64	4,333.07	4,728.56
Health Insurance - Admin.	5,000.00	5,000.00	5,000.00
Unemployment Insurance	803.00	452.00	865.00
Workers Comp Insurance	436.00	209.85	404.00
Life Insurance - Clerk	394.28	394.28	394.00
Total Payroll Expenses	113,565.36	104,636.90	118,600.51

Office Ops & Expense

Professional Audit	20,000.00	27,000.00	27,000.00
Recording Expense	500.00	212.48	500.00
Office Supplies	3,270.00	2,273.63	3,100.00
Lister's Supplies	500.00	240.00	500.00
Postage	2,000.00	1,707.32	3,000.00

Account	Budget 2022	Actual 2022	Budget 2023
Training/Office	5,000.00	2,489.42	6,000.00
Mileage	500.00	671.03	750.00
Copier/Lease Fee	1,180.00	1,257.57	1,262.16
Copier/Copies allowance	340.00	241.55	550.00
Newsletter	750.00	0.00	3,000.00
Town Report	3,000.00	2,901.00	3,500.00
Legal notices/Advertisemen	1,600.00	467.60	1,000.00
Electricity-Off/TwnHall	3,000.00	2,122.74	3,000.00
Telephone & Internet	1,900.00	1,886.22	1,900.00
Office Equipment	0.00	0.00	0.00
Heat - Town Hall	3,000.00	3,172.56	3,000.00
Heat - Town Clerk	1,200.00	1,115.54	1,200.00
Tech Support	500.00	749.91	10,584.00
NEMRC License	5,150.00	5,000.00	5,150.00
NEMRC disaster recovery	600.00	579.63	600.00
Cyber Security Survey	1,500.00	545.64	0.00
Dues	4,900.00	4,897.84	5,027.84
Janitorial Off./Town Hall	800.00	100.10	800.00
Document Shredding	0.00	0.00	0.00
Software Licenses	1,300.00	1,019.42	1,000.00
Total Office Ops & Expense	62,490.00	60,651.20	82,424.00

General Expense

Green Up Day Expense	500.00	500.00	500.00
Green Mountain Transit	675.00	675.00	675.00
County Taxes	26,000.00	24,869.50	26,000.00
Legal Fees	3,000.00	3,100.95	3,000.00
Election Expenses	2,000.00	0.00	500.00
Bulk Trash Expense	6,000.00	3,176.42	5,000.00
Property/Public Off. Ins	6,264.00	5,767.50	5,968.00
Leased land	111.00	111.00	110.75
Tax Abatements	10,000.00	24,494.53	10,000.00
Tax Sales Expense	0.00	0.00	0.00
Pacif Grant Expenses	0.00	0.00	0.00
Miscellaneous	500.00	680.09	500.00
EAB mitigation	1,500.00	0.00	0.00
bank fees	100.00	693.45	940.00
interest	100.00	32.79	50.00
PY Adjustments	0.00	0.00	0.00
Total General Expense	56,750.00	64,101.23	53,243.75

Public Safety

Electricity-Streetlights	600.00	570.12	600.00
Barre Town Ambulance Reta	63,437.00	61,822.24	65,842.24
Washington Fire Dept Reta	2,500.00	2,500.00	2,500.00
Corinth Topsham Emergency	3,500.00	3,500.00	4,000.00

Account	Budget 2022	Actual 2022	Budget 2023
Police Protection	8,000.00	5,760.00	8,000.00
Animal Control	1,500.00	665.72	500.00
Dog tags	125.00	137.69	150.00
Fires & accidents Barre T	6,000.00	2,642.00	6,000.00
Fires - Tri Village retail	6,500.00	6,500.00	7,000.00
Fires & Accidents-washing	10,000.00	9,825.00	7,500.00
Dry hydrant grant program	100.00	0.00	100.00
Total Public Safety	102,262.00	93,922.77	102,192.24

Buildings & Grounds

Mowing	900.00	999.99	1,000.00
Security System	312.00	545.63	350.00
Repairs/Maint.-Clerk	500.00	1,221.01	1,000.00
Repairs/Maint-Town Hall	9,000.00	9,492.20	1,435.00
Total Buildings & Grounds	10,712.00	12,258.83	3,785.00

GENERAL FUND EXPENDITURES	395,281.86	340,870.56	404,448.37
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HIGHWAY FUND REVENUE

Current Tax Revenue	342,842.75	342,842.75	444,791.09
State Aid to Highway	75,000.00	76,411.98	76,000.00
Highway Equipment Loan	78,885.00	78,885.00	0.00
Equipment Trade In	0.00	20,000.00	0.00
Logging in Town Pit	3,500.00	5,191.30	0.00
Fleet & Single permits	350.00	410.00	450.00
Miscellaneous Revenue	2,964.21	10,571.68	1,000.00

Grants

FY 21 GIA Fish Pond/Cleme	7,820.00	7,820.00	0.00
FY22 GIA Lords Rd	6,600.00	6,700.00	0.00
FY23 GIA Cyr Rd	0.00	0.00	12,500.00
FY 22 BBRWarsley	20,000.00	0.00	20,000.00
FY 23 BBR	0.00	0.00	0.00
PACIF GRANT	0.00	1,500.00	0.00
Total Grants Revenue	34,420.00	16,020.00	32,500.00

Use of Fund Balance	80,000.00	82,416.23	0.00
Xfer in fr HW Equip Fund	0.00	33,513.00	0.00
TOTAL HIGHWAY REVENUE	617,961.96	666,261.94	554,741.09

Account	Budget 2022	Actual 2022	Budget 2023
HIGHWAY FUND EXPENDITURES			
FY22 GIA Lords Rd	4,500.00	4,500.00	0.00
FY23 GIA Cyr Rd	0.00	0.00	12,500.00
FY22 BBR Warsley Rd Expen	17,000.00	17,000.00	0.00
FY 23 BBR Expense	0.00	0.00	0.00
Total Grant Expenses	21,500.00	21,500.00	12,500.00
Salaries & Benefits			
New Hire Expenses	200.00	81.50	100.00
Salaries - Road Foreman	56,056.00	55,750.54	67,311.50
Salaries - Road Crew	46,030.40	32,724.62	59,404.80
Salaries - Temp Help	1,500.00	573.42	1,500.00
Overtime	5,000.00	5,928.45	5,000.00
SS & Medicare	8,450.00	7,712.87	10,191.05
Retirement - Highway	6,960.58	7,158.81	9,645.49
Health Ins. - Highway	19,452.56	14,658.10	23,289.84
Life Insurance - Highway	788.56	788.56	788.56
Vision Insurance	120.00	82.98	110.64
Unemployment Insurance	604.00	604.00	567.00
Workers Comp Insurance	7,716.00	4,719.65	7,025.00
Uniforms	2,900.00	2,148.40	3,900.00
Total Salaries & Benefits	155,778.10	132,931.90	188,833.88
Garage Expense			
Garage Supplies	6,000.00	4,254.94	6,000.00
Workshops/MSHA Trainings	500.00	130.00	500.00
Mileage	1,500.00	877.13	1,500.00
Electricity	2,000.00	1,612.61	1,800.00
Telephone	650.61	615.18	650.00
Propane-Heat	3,500.00	2,770.24	3,500.00
Propane-Generator	2,900.00	2,148.40	3,900.00
Total Garage Expense	14,225.61	10,314.34	14,025.00
General Expense			
Property Insurance	6,001.00	6,001.00	6,592.00
Misc Highway Expense	500.00	142.00	500.00
Emergency Road Expenses	0.00	31,549.50	0.00
PACIF GRANT PASSTHRU	0.00	1,500.00	0.00
Total General Expense	6,501.00	39,192.50	7,092.00
Buildings & Grounds			
Security System	492.00	492.00	500.00
Septic Pumping	800.00	425.00	850.00
Repairs/Maintenance	3,500.00	839.93	3,500.00

Account	Budget 2022	Actual 2022	Budget 2023
Garage Generator	400.00	0.00	400.00
Capital Improvements	7,500.00	1,451.93	3,500.00
Total Buildings & Grounds	12,692.00	3,208.86	8,750.00
Highway Equipment			
New Equipment Purchase	128,885.00	132,398.00	11,950.00
Equipment Rental	6,000.00	6,000.00	6,000.00
Diesel Fuel	35,000.00	38,818.29	40,000.00
Equipment Repairs & Maint	20,000.00	0.00	20,000.00
Truck 5 - 2013 Frieghtlin	0.00	1,503.55	0.00
Truck 1 - 2019 Int'l	0.00	6,680.82	0.00
Truck 2 - 2021 Internatio	0.00	1,158.89	0.00
2021 John Deere Backhoe	0.00	157.24	0.00
2022 International	0.00	162.95	0.00
Grader	0.00	5,349.18	0.00
Loader	0.00	3,674.29	0.00
Misc equip	0.00	0.00	7,903.60
Gas Pump	0.00	0.00	0.00
Sand Screen	0.00	243.93	0.00
Water Tank/Trailer	0.00	10.27	0.00
York Rake	0.00	0.00	0.00
Hydroseeder	0.00	0.00	0.00
Hwy Equipment Grant	0.00	0.00	0.00
Hydroseeder trailer	0.00	0.00	0.00
Chains	3,000.00	3,000.00	3,500.00
Total Highway Equipment	192,885.00	199,157.41	89,353.60
Road Maintenance			
Culverts	4,000.00	2,125.36	4,000.00
Road Salt	14,000.00	7,206.76	14,000.00
Chloride	7,500.00	10,750.00	8,000.00
Paving	100,000.00	100,000.00	0.00
Resurfacing	45,000.00	45,494.76	60,000.00
Ditching	0.00	0.00	30,000.00
Cold patch	5,500.00	2,400.00	2,500.00
Street Signs	1,000.00	967.02	3,000.00
Guardrail	3,500.00	3,450.00	9,000.00
Stormwater Permits	3,000.00	3,000.00	3,500.00
Total Road Maintenance	182,100.00	173,743.90	131,900.00
Debt Service			
Equipment Payments	59,480.08	58,972.58	75,860.00
Interest - Highway	4,300.17	4,807.67	5,426.61
Total Debt Service	63,780.25	63,780.25	81,286.61
Subtotal Highway Expenditures	649,461.96	643,829.16	533,741.09

Account	Budget 2022	Actual 2022	Budget 2023
Transfers Out			
Equipment Savings	20,000.00	20,000.00	20,000.00
Garage Capital Improvemen	1,000.00	1,000.00	1,000.00
Total Transfers Out	21,000.00	21,000.00	21,000.00
VOTED ARTICLES			
Paving Article	0.00	85,000.00	0.00
TOTAL HIGHWAY EXPENDITURES	670,461.96	749,829.16	554,741.09

Recreation Field

	2022 Budget	2022 Actual	2023 budget
Revenue			
Fundraising	0	22	0
Transfer in from Town Meeting	1194	1194	1300
Total Revenue	1194	1216	1300
Expenses			
Mowing	900	999.99	1000
Electricity	288	257.96	294
Ballfield Property Insurance	6	4.5	6
Total Expenses	1194	1262.45	1300

Cemetery Operations Account

	2022 Budget	2022 Actual	2023 Budget
Revenue			
Transfers in Town Meeting	\$ 5,000.00	\$ 5,000.00	\$ 13,000.00
Transfer in from Perp. Care	\$ 12,000.00	\$ -	\$ -
Total Revenue	\$ 17,000.00	\$ 5,000.00	\$ 13,000.00

	2022 Budget	2022 Actual	2023 Budget
Expenses			
Burials/foundations/base	\$ 4,000.00	\$ 6,210.00	\$ -
Repairs	\$ 2,000.00	\$ 675.00	\$ 2,185.00
Property Insurance	\$ 16.00	\$ 11.50	\$ 15.00
Mowing	\$ 9,000.00	\$ 9,000.00	\$ 9,500.00
Flags	\$ -	\$ 1,179.73	\$ 1,300.00
Total Expenses	\$ 15,016.00	\$ 17,076.23	\$ 13,000.00

Perpetual Care Account

Perpetual Care revenue

Lot Sales	\$ -	\$ 7,405.00	\$ -
Investment gain (loss)	\$ 12,000.00	\$ (28,309.70)	\$ -
Total Revenue	\$ 12,000.00	\$ (20,904.70)	\$ -

Net Revenue	\$ 29,000.00	\$ (15,904.70)	\$ 13,000.00
Net Expenses	\$ 15,016.00	\$ 17,076.23	\$ 13,000.00

Notes: All cemetery revenue flows through the Perpetual Care Account, which is our investment account at LPL Financial, managed by M&T Bank. All expenses flow through the Cemetery Operations account. In 2023, Cemetery Operations sustained a net loss of 1,171.53 because of a huge loss in value in the investment account.

Cemetery Investment Account - LLP Financial

Balance 1/1/22	Gain(Loss)	Balance 12/31/22
\$ 168,217.96	\$ (28,309.70)	\$ 139,908.26

Notes: Because the stock market was wildly unstable and values fell so low, we did not transfer the \$12,000 we budgeted in 2022 to cover cemetery operations. Instead, we funded cemetery operations from fund balance.

Statement of Indebtedness

2019 International Dump Truck

Original loan amt of \$110,000 – loan dated 12/27/2018 with State of Vermont

Starting balance		\$44,000.00
2022 principal payment	\$22,000.00	
2022 interest payment	\$ 880.00	
Ending Balance		\$22,000.00

2021 International Dump Truck

Original loan amt \$110,000 - loan dated May 1, 2020 with Kansas State Bank

Starting balance		\$90,242.53
2022 principal payment	\$21,380.08	
2022 interest payment	\$ 2,515.61	
Ending Balance		\$68,458.52

2021 John Deere Backhoe

Original loan amt of \$80,500 – loan dated June 14, 2021 with Community National Bank

Starting balance		\$80,500.00
2022 principal payment	\$15,515.31	
2022 interest payment	\$ 1,489.25	
Ending Balance		\$64,984.69

2022 International Dump Truck

Original loan amt of \$78,885.00 -loan dated May 18, 2023 with M&T Bank

Starting balance		\$78,885.00
2022 principal payment		
2022 interest payment		
Ending Balance		\$78,885.00

TOWN OF ORANGE ANNUAL REPORT 2021-2022

Barre Area Senior Center

Barre Area Senior Center (BASC) suffered a setback on two fronts this past year: the pandemic and the untimely passing of our Executive Director, Jeannie Bone. Adhering to safety protocol, BASC was closed for prolonged periods of time during both 2021 and 2022. However, BASC kept in contact with its members using social media, direct contact via phone, updating them on safety procedures, procuring masks for members, and continued weekly takeout weekly lunches. The COVID pandemic resulted in a drop in membership due to our closures and diminished programming. BASC currently serves 289 members from central Vermont towns, including Orange. BASC plans to have greater outreach to supporting towns in the coming year.

Our mission is to provide access to programs and resources that help older adults live independently and remain active. Programs have ranged from arts & crafts, dance, fitness, trips, health & social services and nutrition, among others. BASC has a 14-passenger van that is used for day trips throughout Vermont.

We have a broad volunteer base that allows each of them to share their expertise in different areas of need. Our volunteers are the backbone of our senior center. BASC is looking forward to the next year with hope and excitement to grow our membership, making new community connections, increase programming, trips and wellness activities. BASC relies on donations, fundraisers, voter-approved funding, grants and monetary gifts for its operating costs. Currently BASC is open 9:00am to 3:00 pm Monday through Thursday and 9:00-12:00 on Fridays. We also accommodate after-hours events if needed.

Our community partners include Central Vermont Home Health & Hospice (CVHH&H), AARP Vermont, Support and Services at Home (SASH), and Central Vermont Council on Aging (CVCOA). Community collaboration allows BASC to broaden the resources that benefit participants of BASC.

BASC wishes to thank Orange voters for the generous support you have given us. We rely on this funding to meet the needs of those we serve.

Respectfully submitted,

Ilene Elliott & Cathy Hartshorn, Co-Executive Directors

131 S. Main St. #4, Barre, VT 05641

802.479-9512

Email: director@barreseniors.org

Website: www.barreseniors.org

Facebook: www.facebook.com/barreareaseniorcenter



CENTRAL VERMONT ADULT BASIC EDUCATION IN ORANGE

Local Partnerships in Learning

Central Vermont Adult Basic Education, Inc. (CVABE), a community-based nonprofit organization has served the adult education and literacy needs of Orange residents for fifty-seven years. CVABE serves as central Vermont's resource for free, individualized academic tutoring for individuals (ages 16 - 90+) in:

- Basic skills programs: reading, writing, math, computer and financial literacy
- English Language Learning and preparation for U.S. citizenship
- High school diploma and GED credential programs
- Academic skill readiness for work, career training and/or college

CVABE provides outreach to the town and education services to an average of 4 Orange residents annually. **Last year 2 Orange residents enrolled in our free programs.**

CVABE provided free instruction to 380 people last year in the overall service area of Washington, Orange and Lamoille Counties. It currently costs CVABE \$4,435 per student to provide a full year of instruction. Nearly all students are low income. Over 70 community volunteers work with CVABE's professional staff to meet the large need for these services while keeping overhead low.

We deeply appreciate Orange's voter-approved *past* support. Funding is needed each year from the private sector and from the towns and cities we serve, to ensure we can help the neighbors who need education for a better life. For more information, call CVABE at (802) 476-4588, or visit www.cvabe.org



Supporting Central Vermonterers to Age with Dignity and Choice

CVCOA Helpline: 1-802-477-1364

Central Vermont Council on Aging (CVCOA) Report for Town of Orange:

The Central Vermont Council on Aging (CVCOA) is dedicated to the mission of supporting older Vermonters to age with dignity and choice. CVCOA services are available to those age 60 and up, or to adults with disabilities. For more than 40 years, CVCOA has assisted older Vermonters to remain independent for as long as possible. CVCOA serves 54 towns throughout the Central Vermont region.

CVCOA makes a difference in the lives of older Vermonters by connecting them to the network of benefit programs and services that they need to thrive, free of charge. CVCOA utilizes town funding to provide individualized support to Orange residents through our care coordination team, which includes case management, information and assistance, options counseling, resource and benefit enrollment (nutrition, transportation, mental health counseling, legal services, health insurance counseling, etc), care coordination planning, family caregiver support, and more.

CVCOA provided individualized support to 35 residents of Orange. CVCOA Case Manager Andrew Gribbin was designated to serve older adults in Orange.

CVCOA served 2,974 unduplicated clients in FY21, plus 2,597 additional interactions with community members for outreach and support. CVCOA mobilized 238 volunteers to provide direct service, deliver meals on wheels, support nutrition sites, provide wellness classes, provide companionship and creative encouragement, and more.

All of us at CVCOA extend our gratitude to the residents of Orange for their ongoing commitment to the health, well-being, independence, and dignity of older Vermonters in the Orange community.

Board of Directors



*Robert Patterson, Chair
Central Vermont Medical Center*

Angela Eastman
Town Clerk
PO Box 233
Orange, Vermont

*Peter Ricker, Immediate Past Chair
Denis, Ricker & Brown Ins.*

*Peter Hood, Treasurer
Town of Middlesex*

Marino Bartolomei, TD Bank

Rob Boulanger, Rock of Ages

Steven Dellinger-Pate, U-32 High School

*Kevin Eschelbach, Central Vermont
Chamber of Commerce*

Al Flory, Northfield Savings Bank

Maureen Hebert, University of Vermont

*Lorraine Keener, Waitsfield and
Champlain Valley Telecom*

Ed Larson, Larson Forestry Consulting

Kevin Lord, E.F. Wall & Associates

John Lyon, Wilkins Harley Davidson

Gunner McCain, McCain Consulting

Mark Nicholson, Nicom Coatings Corp.

Danielle Pelczarski, Norwich University

Bob Pope, Swenson Granite

Dave Rubel, Community National Bank

*Reuben Stone, Stone & Browning
Property Management*

*Jim Tringe, Agri-Mark, Inc./Cabot
Creamery Coop.*

Annemarie Todd, Sugarbush

*Christian Meyer, Central Vermont
Regional Planning Commission, Ex-Officio*

Dear Ms. Eastman,

The most recent fiscal year saw continued challenges for businesses following the Covid-19 pandemic. While we saw amazing pivots in the way we all do work, connect, and communicate in the pandemic's first days and months, these changes began to impact our supply chain, workforce, and to cause other disruptions for our regional businesses.

CVEDC joined Brattleboro Development Credit Corporation to represent the 12 RDCs of Vermont as two "spokes" of the 9 organizations supporting 2022's Community Navigator Pilot Program. While other spokes in the social services and nonprofit spaces offered listening spaces and seminars, the RDCs chose to turn the funding from the program back to the businesses directly in the form of technical support grants to respond to Covid-19 impact.

To date (11/21/22) over \$600,000 of funding has been allocated to businesses in technical assistance grants, using funding from both the Small Business Association through the CNPP program and the Community Development Block Grants through the CARES Act. The program also supported local vendors or service providers who assisted clients through the program. One Orange business received a grant which provided them with a \$2,000 photography project from a local vendor.

In addition to this technical assistance programming, CVEDC has continued to offer its traditional and pandemic-responsive business support. We now are able to reach a wider number of businesses through Zoom meetings, and have hosted many conversations this year for Waterbury-based businesses looking for support in grant requests and access to other state programs, commercial real estate requests, and in networking with our other partners.

CVEDC met with the Orange Town Clerk this summer and received invaluable guidance on how to expand our offerings in Orange. We have since been able to connect with a wonderful Orange business who has collaborated with us in numerous ways, attending two events with us as our guest and keeping in touch about funding and expansion opportunities. We are so grateful for this incredibly important connection and new friend in our work.

Our work supporting the businesses of Central Vermont is greatly assisted by the generous contributions of our municipal partners, as well as the amazing support and referrals we receive through you. **We appreciate Orange's continued support of CVEDC's work and request level funding in FY 2024 of \$400.**

Jamie Stewart, Executive Director
Melissa Bounty, Assistant Director
Nicky Zambon, Project Manager

One National Life Drive, PO Box 1439
Montpelier, VT 056012-1439
(802)223-4654 info@cvedc.org



2022 ANNUAL SERVICE REPORT

ORANGE

Central Vermont Home Health & Hospice (CVHHH) is a full-service, not-for-profit Visiting Nurse Association that provides intermittent, short-term medical care, education, and support at home to help Central Vermonters recover from an illness, surgery, or hospital stay and manage their chronic disease. We serve 23 communities in Washington and Orange Counties and care for people of all ages. Our services include home care, hospice, and maternal-child health care. We also offer public foot-care and flu vaccine clinics. In addition, we offer long-term care and private care services and free grief support groups.

CVHHH is guided by a mission to care for all Central Vermonters regardless of a person’s ability to pay, their geographic remoteness, or the complexity of their care needs. CVHHH embraces new technology and collaborates with other local providers to ensure that central Vermonters’ care needs are met. To learn more, visit www.cvhhh.org.

CVHHH Services to the Residents of Orange Jan 1, 2022 – December 31, 2022 *

Program	# of Visits
Home Health Care	746
Hospice Care	-
Long Term Care	188
Maternal Child Health	11
TOTAL VISITS/CONTACTS	945
TOTAL PATIENTS	45
TOTAL ADMISSIONS	57

**Audited figures are not available at the time of report submission. These preliminary figures are prorated based on the number of visits from January 1, 2022 – August 31, 2022, and are not expected to vary significantly.*

Town funding is imperative in ensuring that CVHHH will provide services in Orange through 2023 and beyond. For more information contact Sandy Rousse, President & CEO, or Kim Farnum, Director of Community Relations & Development at 223-1878.



**FAMILY CENTER OF WASHINGTON COUNTY
....serving families in Orange**

The Family Center provides services and resources to all children and families in our region. In FY'22 we offered services for children, youth and families, including: Early Care and Education, Children's Integrated Services-Early Intervention, Family Support Home Visiting, Child Care Financial Assistance, Child Care Referral, Welcome Baby Outreach, Family Supportive Housing Services, Youth Homelessness Demonstration Project, Specialized Child Care Supports, Reach Up Job Development, Food Pantry, Diaper Bank, Parent Education, and Playgroups for children from birth to five. We are grateful for the support shown by the voters of Orange. For more information about Family Center programs and services, please visit: www.fcwcvf.org.

Among the 17 individuals in Orange who benefited from the Family Center's programs and services from July 1, 2021 – June 30, 2022 were:

- *1 family** who received **Information & Referral**, including consulting our **Child Care Referral services**, receiving assistance in finding child care to meet their needs, answering questions related to child care and child development, and receiving information about other community resources available.
- *1 family** who received **Child Care Financial Assistance**.
- *5 individuals** who were served by one of our **Home Visiting** services, providing parent and family education and support.
- *5 children and adults** who received food and household items from our **Food Pantry** delivered to their residence by our home visitors to help supplement their family's nutritional and basic needs and ***3 children** who received diapers from our **Diaper Bank**.
- *2 individuals** who received employment training in our **Reach Up Job Development** program.

Thank you for your continued support.

Building resourceful families and healthy children to create a strong community.



Orange County Child Advocacy Center

Town of Orange
% Angela Eastman
392 US Rte 302
Orange, VT 05641

August 24, 2022

Orange County Child Advocacy Center and Special Investigations Unit
Michele Thurston
PO Box 254 Rt 110
Chelsea, Vermont 05038

Dear Citizens Orange,

The Orange County Child Advocacy Center (CAC) serves as a central agency through which reports of suspected child abuse can be channeled for investigation and victim recovery. The CAC is a fully Accredited Member of the National Children's Alliance (NCA). We share with NCA the passion to minimize the traumatic effect of child abuse upon the children and families of our community. CAC is a non-profit organization serving Orange County to assist families in the discovery, intervention, treatment and prevention of child sexual abuse, severe physical abuse and children affected by violence. We provide a safe comfortable environment for the forensic quality and child appropriate interviews, training for professionals and collateral referral services for victims and their non-offending family members. Our agency serves families of all socio-economic levels and is committed to providing quality services regardless of the ability to pay. Please visit orangecountycac.org to learn more.

In 2021 Orange County SIU and CAC served 87 new families of which 74 were children. We conducted 65 on-site forensic interviews and were able to refer 34 children and 6 adults for counseling services. In addition, we continue to provide community awareness and education at no cost, in an effort to provide adults with the ability to recognize, react and respond appropriately to child sexual abuse and increase each school districts ability to complete the legislatively mandated ACT 1 initiative also known as Child Sexual Abuse Awareness training for Educators, Community Members and Student's grades K-12. Last year in 2021, The Orange County Child Advocacy Center served two families in Orange and we are currently serving four additional families since January of 2022. We are requesting funds in the amount of \$350 to continue our efforts in supporting families in your community.

On behalf of the Board of Directors and the Orange County Child Advocacy Center Multidisciplinary Team, we want to thank you for your continued support and dedication. Please feel free to contact me if you have any questions or need further information.

Orange County Restorative Justice Center (OCRJC) is a community-based restorative justice agency, offering cost-effective alternatives to the Family, Criminal, Civil Courts and the State corrections system. We remain committed to our mission and vision—building and advocating for just communities by providing restorative programs to address legal issues, wrongdoing, conflict and the needs of harmed parties; and connecting participants to services that improve the health, well-being and positive behavior of individuals and the community. We want the everyday life in Orange County communities to be safe, just and provide opportunities for all people to thrive.

We offer 10 programs to Orange County residents: Circles of Support and Accountability (CoSA), Court Diversion, Driver's License Reinstatement, Pre-Trial Services, Reparative Panels, Restorative Re-entry after Incarceration, Safe Driver Education, Transitional Housing, Victim Assistance and the Youth Substance Awareness Safety Program.

During the fiscal year ending June 30, 2022, 311 people were referred to us for services. Local volunteers provided 1,170 hours of their time to support 275 Restorative Meetings. We served 60 harmed parties (victims) and distributed \$3,729 in restitution to those who experienced losses due to crime. OCRJC helped: 90 people connect with counseling services (including 26 youth), 9 people secure housing, 8 people find legal support and 13 people reinstate their driver's license. We held CoSAs for 6 individuals, secured 3 apartments for transitional housing and had 58 people in our Safe Driver program.

In FY22, OCRJC worked with 8 people who live in or whose incidents took place in Orange. For each incident referred to OCRJC, the person responsible and the individuals impacted by the crime are offered services.

OCRJC's FY22 operating budget was \$386,937. We are proud to be supported by appropriations from every town in Orange County. The Town of Orange appropriated \$350 for FY22 to support our work. OCRJC requests \$350 in 2023 to support ongoing programs.

Thank you for your support! For additional information, find our website at <https://ocrjvt.org> or contact Jessica Schmidt, Executive Director, at 802-685-3172 or info@ocrjvt.org.

People's Health & Wellness Clinic

People's Health & Wellness Clinic (PHWC) provides free healthcare to uninsured and underinsured people in Central Vermont. Services include high quality medical, mental health, oral health, and bodywork services which are provided at no cost to patients. PHWC also continues to provide extensive case management, referrals, and assistance enrolling in health insurance and financial assistance programs.

The Clinic's oral healthcare program continues to grow in popularity and demand, due partly to a lack of dental insurance or available area dentists. Nearly half of the patients in 2022 saw our dental hygienist for cleanings, x-rays, maintenance, and referrals for more complicated procedures, including extractions and root canals.

In 2022, PHWC cared for 408 unduplicated patients, 159 of whom were new to the clinic. Patients visited the clinic (in person and via telemedicine) for 545 medical visits, 285 dental visits, 499 mental health visits. 73 patients received assistance in enrolling in Medicaid, another health insurance plan, and financial assistance programs. Patients came from 62 cities and towns in the region.

PHWC provided 8 Orange residents with healthcare services in 2022 for a total of 44 different interactions, including visits with a doctor, consults, referrals, and application assistance. This also included 6 visits with a primary care physician and 4 visits with a dental hygienist.

As a federally deemed free clinic, PHWC cannot charge for services and depends on grants, donations, and municipal funding. Our annual budget is approximately \$420,000. We are grateful to the voters of Orange for many years of support and are very pleased to be able to provide free and accessible healthcare to the Central Vermont community. If approved, the Orange allocation will go to support our operations here in Barre and allow us to continue serving residents of the town.

Contact:

Daniel Barlow, Executive Director
Executive Director
People's Health & Wellness Clinic
51 Church St.
Barre, VT 05641
Phone: 802-479-1229
www.phwcv.org

Funding request: \$500

SAFELINE, INC.
P.O. Box 368, Chelsea, VT 05038
safelineinfo@safelinevt.org
(802) 685-7900 office
(800) 639-7933 24/7 hotline

Safeline, Inc. is a 501(c) (3) non-profit charitable organization that provides free and confidential services for victims of domestic violence, sexual abuse and stalking in Orange County and northern Windsor County.

Safeline's staff and volunteers provided 2,305 services for 337 victims of domestic violence, sexual abuse and stalking.

39 services were provided for 9 victims who identified themselves as residents of Orange. Services were provided for 8 females and 1 male. These services included assistance with 4 Relief from Abuse orders, 5 child sexual abuse situations, 1 domestic violence and 1 stalking situation. It is likely that these statistics are understated, as victims often choose not to give any identifying information out of fear for their own safety.

A trained advocate is always available to provide crisis support, safety planning, resources, information and referrals through Safeline's 24 hours a day/7days a week Hotline (1-800-639-7233). Survivors can also choose from a wide array of additional services including legal advocacy, day shelter services, job readiness skills development, and financial management education.

In addition to providing direct services, Safeline is a resource for the community at large and is committed to changing the culture of violence. As part of this work, Safeline offers a full range of prevention education for community organizations, schools, medical centers, faith communities, youth groups, and anyone who is seeking information about domestic violence, sexual abuse and stalking.

We thank the voters for your support as we strive to end domestic violence and sexual abuse in Orange.



Report of Services for Town of Orange

The Vermont Association for the Blind and Visually Impaired’s 2022 Fiscal Year saw the organization’s continued success in adapting to the ever-evolving COVID-19 pandemic.

This is an excellent time for VABVI not only to reflect on changes from the past several years, but also set goals based on an increased number of clients and schools and other public environments being reopened. As projected in recent years, the aging population of our state promises a continued increase of clientele. We believe that the innovations developed as a result of the pandemic are a demonstration of VABVI’s ability to accommodate increased demand in even the least ideal circumstances. Moving forward, it is exciting to imagine the strides we will make in enabling blind and visually impaired Vermonters to be more independent, develop adaptive skills, and improve their quality of life.

SMART Device Training Program: The SMART Device Training Program has served a higher number of Vermont seniors each year we’ve offered it, especially because of the COVID-19 pandemic. Due to social distancing protocols, technology has become essential for our clients to be able to live independently while remaining social and connected to their communities. Clients who received technology training prior to COVID-19 have reported that the skills learned in this program have been invaluable throughout the pandemic, and clients who sought out our help during the pandemic will continue to use SMART Technology in the future.

PALS (Peer-Assisted Learning and Support) Group: PALS Groups, held throughout Vermont, are monthly meetings where members share coping strategies and discuss the practical, social and emotional challenges of vision loss. While PALS groups have been operating remotely via Zoom and telephone over the past two years, arrangements are being made to resume in-person meetings by the end of 2022.

HAPI (Helping Adolescents Prepare for Independence): The HAPI program enables Teachers of the Visually Impaired and Certified Vision Rehabilitation Therapists to work one-on-one with students to practice daily living skills.

IRLE Summer Camp (Intensive Residential Life Experience): IRLE camp helps VABVI students develop social skills, meet fellow visually impaired peers, learn independent living skills, and improve self-advocacy skills. This year’s camp took place in Upstate New York at Six Flags Great Adventure Lodge and nearby attractions such as rail biking and bowling.

In FY22 VABVI served 1,145 clients in the state of Vermont, including 1 adult and 1 student in Orange, and 31 adults and 14 students in Orange County.

For more information about VABVI’s services or volunteer opportunities, please contact Samantha Gougher, Development Associate, at sgougher@vabvi.org. Thank you very much for your support!

60 Kimball Avenue
So. Burlington, VT 05403
(802) 863-1358
(FAX) 863-1481

13 Overlook Drive, Ste. 1
Berlin, VT 05641
(802) 505-4006
(FAX) 505-4039

80 West Street, Ste. 202
Rutland, VT 05701
(802) 775-6452
(FAX) 775-4669

130 Austine Drive, Ste. 280
Brattleboro, VT 05301
(802) 254-8761
(FAX) 254-4802

So. Burl (800) 639-5861
Berlin (877) 350-8838
Rutland (877) 350-8839
Bratt (877) 350-8840

www.vabvi.org

Administrative Office:
885 South Barre Road
South Barre, VT 05670
Telephone: (802) 229-1399
Fax: (802) 223-8623



Mailing Address:
P.O. Box 647
Montpelier, VT
05601-0647
www.wcmhs.org

Where Hope and Support Come Together
Washington County Mental Health Services, Inc.
Serving People with Mental Health and
Developmental Challenges

January 17, 2023

Orange Town Clerk
392 US 302
Orange, VT 05641

Dear Ms. Eason,

Washington County Mental Health Services (WCMHS) is a private, non-profit organization that has provided services to communities in Washington County for 55 years. We provide mental health, developmental services, and substance use supports to adults, children, and their families. We serve people in schools, in their homes, out in their community, and in our physical locations. We provide 24-hour emergency services, Case Management, Employment, Residential, and Public Inebriate Services. This is not an exhaustive list. Almost 90% of our consumers' payment for care comes through Medicaid, which covers most the actual cost of the services they receive.

WCMHS is seeking additional funding in order to cover gaps in funding, to continue to provide the care needed in our communities. We are very grateful to be considered by the voters of the Town of Orange this year. In FY 2022, WCMHS provided services to more than 3,500 individuals with 282,914 individual units of services across Washington County. In FY 2022, WCMHS provided 667 units of service which totaled 337 hours of services to 23 Orange residents.

We would be grateful for funding assistance from Woodbury to help us continue our work. WCMHS provides services to our communities that are beyond our standard services, and therefore are not funded, or are underfunded. We appreciate the past support from Woodbury voters, as it is vital in helping us continue to do this.

Please contact me if you have any questions or need further information that I can provide.

Sincerely,

Heather Slayton
WCMHS
Heather.slayton@wcmhs.org
1-802-229-1399

Corinth-Topsham Emergency Response Team
 Trial Balance December 31, 2022

WRSB checking		Beginning Balance: \$15,445.51
Receipts:		
Town of Topsham	\$7,500.00	
Town of Corinth	\$7,000.00	
Town of Orange 2021	\$3,500.00	
Town of Orange 2022.	\$3,500.00	
Donations:	\$190.00	

Total Receipts: \$21,690.00

Debits:	
Training:	\$124.99
Dispatch:	\$ 9,042.34
Active911.	\$ 105.00
Medications:	\$ 86.99
Insurance/work Comp.	\$1,217.00
Insurance/ liability.	\$2,515.00
Oxygen:	\$466.22
CLIA:
DMV (trailer)2 yrs	\$51.00
Equipment/supplies:	\$1,232.48
Misc.	\$356.48
Bank charges.	\$16.50
USPS:	\$100.00
VT District 6 dues:	\$100.00

Total Debits: \$15,766.51
 Balance: \$21,369.00

WRSB WRF&R.		Beginning Balance: \$3,658.23
Receipts:		
TVFD:	\$8,147.34	
CFD:	\$8,660.34	
CTERT:	\$9,147.34	

Total Receipts: \$ 25,955.02

Debits::	
Hanover Dispatch :	\$24,127.00
Bank Service Charges	\$18.00
Active 911:	\$665.06

Total Debits: \$ 24,810.06
 Balance: \$ 4,803.19

TOTAL BALANCE: \$ 26,172.19

2022 was another busy year for our community. COVID19 is still with us. Our call volume keeps increasing . In 2022 we had 270 calls . This number reflects both Fire and Medical calls, 267 just for Medical .

We sponsored a number of COVID19 vaccination clinics locally throughout the year.

We thank the communities we serve for their continued support. Our costs keep rising and without you we wouldn't be able to continue to serve.

We lost two members this year but have two waiting to take their EMT test. We are always looking for volunteers . We can be contacted at ctert58@yahoo.com or ctertclerk20@yahoo.com.

Mark Nickles, AEMT, Chairman, Head of Service, Training Officer
Richard Dolan, EMR, Co-Chairman , District 6 Alternate
Annie Dolan, EMR, Treasurer/Clerk
Michelle Brock, Paramedic, District 6 Representative
Ethan Johnson, EMT
Lindsay Tabor, EMT
Baylie Ordway, EMT
Morgan Morrisette, EMR
Trish Johnson, EMR

FY22 ANNUAL REPORT -- TOWN OF ORANGE

The Central Vermont Regional Planning Commission (CVRPC) provides planning, development, and project implementation services to its 23 municipalities in Washington and western Orange Counties. Municipalities in the region are entitled to equal voting representation by a locally appointed member to the governing Board of Commissioners. CVRPC has no regulatory or taxing authority; each year, we request a per capita assessment from our members in support of local and regional planning activities and to help offset costs and provide local matching funds needed for state and federal funding. Your continued support for local and regional planning is appreciated! CVRPC is your resource – please contact us at 802-229-0389 or cvrpc@cvregion.com for assistance.

FY22 Orange Activities

- ❖ Identified eligible roads for Grants in Aid construction funds, assisted in obtaining new equipment funds, and helped manage those funds.
- ❖ Supported the Town’s successful application for the Municipal Planning Grant program to develop a capital improvement program.
- ❖ Participated in a site visit to Riddel Pond Road to observe deteriorating bridge and followed up with a request for a State bridge inspection.
- ❖ Provided information and guidance on ARPA project eligibility and prioritization process.
- ❖ Created a Local Hazard Mitigation Plan Map and provided data for the Orange Local Hazard Mitigation Plan.
- ❖ Developed scope for consultant led municipal capital improvement plan RFP. Participated in consultant selection and contracting process. Providing ongoing project management services to the Town throughout the execution of this project.
- ❖ Consulted with Selectboard on town complex project development; including incorporating energy efficiency and weatherization, and available grant and loan programs to support project development.



CVRPC Projects & Programs

- ❖ **Municipal Plan and Bylaw Updates:** Focus on predictable and effective local permitting through educational initiatives, bylaw modernization and municipal plan updates.
- ❖ **Brownfields:** Complete environmental site assessments so properties can be sold, developed or redeveloped to benefit the economy, create/protect jobs and increase housing opportunities.
- ❖ **Transportation Planning:** Provide studies, plans, data collection, and traffic counts. Coordinate local involvement in transportation planning through the Transportation Advisory Committee.
- ❖ **Emergency Planning:** Prepare the region for natural disasters and other emergencies by coordinating with local volunteers and the State on emergency planning, exercises, and training.
- ❖ **Climate and Energy Planning:** Support projects to reduce municipal and residential energy burdens, reduce total energy consumption, expand renewable energy resources, and build climate and energy resilience.
- ❖ **Natural Resource Planning:** Protect water resources, improve water quality, promote ecological function, preserve forest blocks and habitat connectors, enhance recreational opportunities and support the agricultural and forest products industries.
- ❖ **Regional Plans:** Coordinate infrastructure, community development, and growth at the regional level through the preparation, adoption, and implementation of a regional plan.
- ❖ **Geographic Information System Services:** Collect, analyze, store and distribute data for regional projects and programs. Offer fee-for service GIS support to municipalities and non-governmental organizations.
- ❖ **Clean Water Service Provider:** Engage watershed and land conservation organizations, Regional Planning Commissions, Natural Resources Conservation Districts and municipalities to identify and fund water quality projects to achieve phosphorous reduction targets
- ❖ **Special Projects:** Complete special projects, such as downtown revitalization, recreation paths, farmland preservation, economic development, and affordable housing projects.
- ❖ **Grants:** Identify appropriate grant sources, define project scopes, and write grant applications.



GREEN UP VERMONT
www.greenupvermont.org

Green Up Day
May 6, 2023



Green Up Day on May 7, 2022 was a wonderful success thanks to 19,141 volunteers statewide who participated on Green Up Day. The infographic shows that all your hard work to beautify Vermont is crucial and that it makes where we get to live, work, and play, a truly special place. As one of Vermont's favorite unofficial holidays, it is imperative for today and future generations to build pride, awareness, and stewardship for a clean Vermont environment, as well as keep residents civically engaged.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources including activity books, contests for kids, and a \$1,000 scholarship. We are requesting level funding again for Green Up Day 2023.

Green Up Vermont initiatives are year-round for further our impact with waste reduction initiatives, additional clean-up efforts, and educational programs.

Green Up Vermont is a private nonprofit organization that relies on your town's support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride, and community engagement. **Thank you for your support of this crucial program that takes care of all our cities and towns.**

Your donations make a huge impact and can be made on Line 23 of the Vermont State Income Tax Form or anytime online at www.greenupvermont.org.

Visit our website, like us on Facebook (@greenupvermont), and follow us on Instagram (greenupvermont). greenup@greenupvermont.org 802-522-7245

Tri-Village Fire Association
 Trial Balance December 31, 2022

CBNA checking

Beginning Balance: \$25,418.37

Receipts:

Town of Topsham	\$. 28,000.00
Town of Orange 2021&2022	\$. 12,500.00
Donations Patrick Hart.	\$. 605.00
Donation. MacDonald Fund.	\$ 10,196.00
Dues/donations annual mailing.	\$. 11,380.00
From savings.	\$ 15,000.00
Insurance refund.	\$. 211.00
Raffle.	\$. 2,350.00
Turkey Shoot.	\$. 737.00
Sale of truck.	\$. 1,000.00

Total Receipts: \$82,189.00

Debits:

Annual Mailing.	\$. 759.14
Bank Service Charges	\$ 24.00
Capital West Dues	\$ 400.00
Dispatch/Active911	\$. 8,231.99
Dues-Fire Association.	\$. 515.00
Dues-UVRESA.	\$. 100.00
Electricity	\$. 2,083.00
Equipment FF/Trucks.	\$ 7,624.21
Gas/Diesel.	\$ 2,252.49
Heating Oil.	\$ 6,035.51
Insurance-commercial.	\$ 4,447.00
Insurance-vehicle	\$. 4,450.00
Insurance- workman's comp.	\$ 1,217.00
Meals.	\$ 24.39
Misc.	\$. 15.98
Office Supplies.	\$ 301.20
USPS.	\$ 234.95
Raffle.	\$ 300.00
Repair/maintenance trucks.	\$ 5,374.00
Telephone.	\$ 804.46
Training.	\$ 1,000.00
Turkey Shoot.	\$. 293.94
Vehicle purchase.	\$16,500.00
Water test.	\$. 70.00
Westside/Eastside.	\$. 7,175.77.

Total Debits: \$ 70,234.33

Balance Checking: \$ 37,373.04

CBNA Savings

Beginning Balance: \$20,486.49

Receipts:

Interest.	\$. 2.90
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Debits:

To Checking.	\$ 15,000.00.
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Balance savings: \$5,489.30

Total Balance: \$ 42,862.34

Tri-Village Fire Department Annual Report 2022

Tri-Village Fire Department had another busy year. A large portion of our calls have been to car accidents. Please remember to fasten your seat belts and drive safe!

Thank you to the communities we serve for your continued support of the Tri-Village Fire Association's annual dues mailing.

Both our annual Raffle and Turkey Shoot this year were successful

The Westside addition is almost complete! We had an open house for the community and we were pleased to see all of you that attended. Thank you so much to our members and friends who have donated their time and supplies to this project.

We currently have 30 dedicated members But are always looking for new members!

Please remember to replace the batteries in your smoke and carbon monoxide detectors and check your fire extinguishers. Have a safe new year!

This year we responded to:

Structure fires: 3 Brush fires: 6 Chimney fires: 2 Carbon Monoxide alarms :5 Fire Alarms: 7

Car accidents: 26 Trees on wires: 9 Illegal burns: 4 Medical Assists: 5 Mutual Aid: 9

Ernest Taylor. President

Richard Dolan. Vice-President.

Richard Sampson.

Steve Butler.

Chief

Assistant Chief

Local Health Office Annual Report 2022

Twelve Local Health Offices around the state are your community connection with the Vermont Department of Health. Your district office is at the address and phone number above. We provide essential services and resources to towns in Washington and Orange counties in order to protect and promote the health and well-being of people in Vermont. For example, in the past year and beyond, the Barre Local Health Office:

Protected communities from COVID-19: Since the pandemic began three years ago our doors have remained open, and we've been able to serve communities thanks to individuals, families, schools, businesses, first responders, and countless others that worked with us to meet the needs of local towns. We provided vaccine, testing, and information, along with other key public health services.

Worked to prevent and control the spread of disease: In collaboration with community partners, since response efforts began, we hosted over 100 COVID-19 vaccination clinics and provided over 7,900 COVID-19 doses. Since August 2021, all local health offices have also documented and helped manage 8,125 COVID-19-related situations, including 1,271 COVID-19 outbreaks.

Ensured local preparedness for future emergencies: We worked with partners like schools, skilled nursing facilities, shelters, and emergency personnel to ensure effective pandemic response and support preparedness to distribute medicine, supplies, and information during public health emergencies. This year, we responded to the emergence of human monkeypox virus by sharing information and providing vaccine to community members. As of November 15, 2022, 25 hMPXV vaccine doses have been administered locally.

Stayed attentive to people and communities most underserved: We provided services and resources to people who are more likely to experience adverse health outcomes due to health inequities. For example, we provided vaccine at schools, shelters, senior housing, farms, food distribution sites, and more.

Collaborated with Town Health Officers around environmental health: To help Vermonters better understand the relationship between their environment and their health, we collaborated with towns and other local partners. Find information about environmental health including lead, cyanobacteria (blue-green algae), food safety, drinking water, climate change, healthy homes, healthy schools, and more at www.healthvermont.gov/environment.

Provided WIC services and resources to families and children: Provided WIC nutrition education and support to 1,337 individuals between July 1, 2021 and June 31, 2022, while enabling them to save on groceries so they can have more to spend on other things their family needs. WIC also empowers families with breastfeeding/chestfeeding support and provides referrals to other health and nutrition services. Learn more at www.healthvermont.gov/wic.

Supported student health and youth empowerment: According to the Vermont Youth Risk Behavior Survey, only 58% percent of students in Washington County, and only 54% in Orange County, agree or strongly agree that they "believe they matter to people in their community." Regionally, efforts like mentoring and after-school enrichment programs help to ensure youth feel valued and included.

Promoted health in all policies: Health is not just individual behaviors and access to care, it's also housing, transportation, food access, education, natural resources, and other social determinants of health. We worked with towns, schools, worksites, healthcare providers, and other community organizations to establish plans, policies, and programming that improve health and wellness. To achieve health, we must continue to work together to improve opportunities for health across all sectors and periods of our lives.



**TOWN OF ORANGE
FIREWORKS DISPLAY PERMIT**

Name of person in charge of display _____

Phone number _____

Qualifications of the person putting on the display

Date & Time of Display (**must give 21-day notice**) _____

Sponsor's Name if being done by a company

Location of display

Inspected on _____ by _____

NO PERMIT GRANTED HEREUNDER SHALL BE TRANSFERABLE. APPLICANT ASSUMES ALL RESPONSIBILITY FOR ANY AND ALL DAMAGES TO PROPERTY AND OR PERSONAL INJURY.

Date: _____

Selectboard, Chair _____

Selectboard Member _____

Selectboard Member _____

Back Page Acknowledgements

We had many generous people help our town this year and we would like to acknowledge them:

Dustin Comstock generously donated the transition pavement from the new concrete entrance into the parking lot for us.

An anonymous donor funded the replacement of the flagpole, installation and two flags in front of the Town Office.

A beautiful solid granite bench was donated to the town from Lorraine Tucker. This resides on the outside edge of the gazebo.

A "Mystery Artist" repainted our 'Welcome to Orange' signs. They have a new fresh look. Take a look along Route 302 and Route 110 as you enter Orange.

Our sincere gratitude to John McNeil, town lister and delinquent tax collector for his assistance in the preparation of this beautiful town report.