



State of Vermont

Executive Department

Be it Remembered, That

Mark Perrin
(Replaces Vachon)

of 1637 Creek Road
Middlebury, VT 05753

was duly appointed and commissioned

Member, State Board of Education

On April 12th, 2013

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 28th day of February, 2019.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to read "Louis Porter", is written over a horizontal line.

Louis Porter
Secretary of Civil and Military Affairs