



*State of Vermont*  
*Executive Department*

**Be it Remembered, That**

**Charles Haynes**  
(Reappointment)

of 1216 Brazier Road  
East Montpelier, VT 05651

was duly appointed and commissioned

**District #5 Environmental Commission, Alternate Member**

On February 1st, 2012

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2014.

A true copy of record

Attest:

A handwritten signature in black ink, appearing to be "A. M. L.", written over a horizontal line.

Secretary of Civil and Military Affairs