



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Alan Lawlar**  
(Reappointed)

of 142 Oak Circle  
Colchester, VT 05446

was duly appointed and commissioned

**Member, Elevator Safety Review Board**

On August 25, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31 day of August, 2018.

A true copy of record

Attest:

*S. Allen*

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Susan Allen  
Secretary of Civil and Military Affairs