



# *State of Vermont*

## *Executive Department*

**Be it Remembered, That**

**Mark Mullen**  
(Replacing Weed)

of 1420 Reilly Road  
Londonderry, VT 05148

was duly appointed and commissioned

**Alternate Member, District No. 2 Environmental Commission**

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2020.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs