



State of Vermont

Executive Department

Be it Remembered, That

Mark Mullen
(Replacing Weed)

of 1420 Reilly Road
Londonderry, VT 05148

was duly appointed and commissioned

Alternate Member, District No. 2 Environmental Commission

on March 1, 2019

By His Excellency, **Philip B. Scott**, Governor of the State of Vermont,

To serve from the date of this commission to January 31, 2020.

A true copy of record

Attest:



Brittney L. Wilson

Secretary of Civil and Military Affairs