



State of Vermont

Executive Department

Be it Remembered, That

Paul Burns
(Reappointment)

of 18 Isabel Circle
Montpelier, VT 05602

was duly appointed and commissioned

Member, Governor's Council on Energy and the Environment

On February 3rd, 2015

By His Excellency, **Peter Shumlin**, Governor of the State of Vermont,

To serve from the date of this commission to the 31st day of January, 2017.

A true copy of record

Attest:

A handwritten signature in cursive script, appearing to read "Susan Allen", is written over a horizontal line.

Susan Allen
Secretary of Civil and Military Affairs